



CENTRAL UNIVERSITY OF KASHMIR

EXAMINATIONS & EVALUATION WING (EEW)

Green Campus, Ganderbal – (J&K) - 191201

Result Notification No. 702(MEC -2020)

Dated:- 12-02-2021

In pursuance of clause "1" of circular vide No. CUKmr/Acad/Committee/AC/773/20/5764, Dated: 04-07-2020, the result for 3rd semester students of M.A Economics Programme reckoned on the basis of average marks, wherever applicable, obtained by the students in all their previous examination(s), is notified as under:

| ENROLMENT NO. | MEC-C-1831 | | MEC-C-1832 | | MEC-C-1833 | | MEC-D-1834 | | OGE-103-VE | | OGE-111-HR | |
|---------------|----------------|-----|------------|-----|------------|-----|------------|----------|------------|-----|------------|-----|
| | CIA | ESE | CIA | ESE | CIA | ESE | Internal | External | CIA | ESE | CIA | ESE |
| 1805CUKmr01 | 32 | 44 | 32 | 44 | 32 | 44 | 35 | 48 | 37 | 44 | ** | ** |
| 1805CUKmr02 | 29 | 37 | 27 | 37 | 29 | 37 | 34 | 43 | 37 | 37 | ** | ** |
| 1805CUKmr05 | 31 | 42 | 33 | 42 | 27 | 42 | 33 | 52 | 37 | 42 | ** | ** |
| 1805CUKmr08 | 29 | 41 | 32 | 41 | 29 | 41 | 35 | 44 | 37 | 41 | ** | ** |
| 1805CUKmr09 | 31 | 45 | 33 | 45 | 31 | 45 | 36 | 55 | ** | ** | 35 | 45 |
| 1805CUKmr10 | 25 | 32 | 29 | 32 | 25 | 32 | 32 | 43 | 36 | 32 | ** | ** |
| 1805CUKmr11 | 26 | 36 | 28 | 36 | 30 | 36 | 34 | 44 | ** | ** | 33 | 36 |
| 1805CUKmr12 | 31 | 42 | 31 | 42 | 28 | 42 | 36 | 50 | 36 | 42 | ** | ** |
| 1805CUKmr15 | 29 | 39 | 32 | 39 | 29 | 39 | 36 | 53 | 36 | 39 | ** | ** |
| 1805CUKmr16 | 27 | 42 | 29 | 42 | 26 | 42 | 34 | 48 | 37 | 42 | ** | ** |
| 1805CUKmr17 | 30 | 39 | 28 | 39 | 29 | 39 | 33 | 43 | 38 | 39 | ** | ** |
| 1805CUKmr19 | 26 | 36 | 28 | 36 | 27 | 36 | 32 | 43 | 36 | 36 | ** | ** |
| 1805CUKmr20 | 27 | 36 | 29 | 36 | 31 | 36 | 32 | 50 | 38 | 36 | ** | ** |
| 1805CUKmr21 | 27 | 34 | 30 | 34 | 30 | 34 | 30 | 48 | ** | ** | 33 | 34 |
| 1805CUKmr22 | 30 | 42 | 33 | 42 | 34 | 42 | 34 | 50 | 37 | 42 | ** | ** |
| 1805CUKmr23 | Result Awaited | | | | | | | | | | | |
| 1805CUKmr24 | 27 | 40 | 29 | 40 | 30 | 40 | 31 | 46 | 36 | 40 | ** | ** |
| 1805CUKmr25 | 27 | 39 | 30 | 39 | 28 | 39 | 35 | 50 | 36 | 39 | ** | ** |
| 1805CUKmr26 | 25 | 31 | 29 | 31 | 25 | 31 | 31 | 40 | 36 | 31 | ** | ** |
| 1805CUKmr27 | 32 | 41 | 31 | 41 | 29 | 41 | 36 | 44 | 36 | 41 | ** | ** |
| 1805CUKmr28 | 25 | 39 | 32 | 39 | 27 | 39 | 35 | 47 | 36 | 39 | ** | ** |

Handwritten signatures and initials in blue ink.

| ENROLMENT NO. | MEC-C-1831 | | MEC-C-1832 | | MEC-C-1833 | | MEC-D-1834 | | OGE-103-VE | | OGE-111-HR | |
|---------------|------------|-----|------------|-----|------------|-----|------------|----------|------------|-----|------------|-----|
| | CIA | ESE | CIA | ESE | CIA | ESE | Internal | External | CIA | ESE | CIA | ESE |
| 1805CUKmr29 | 31 | 41 | 30 | 41 | 32 | 41 | 36 | 42 | 37 | 41 | ** | ** |
| 1805CUKmr30 | 32 | 40 | 28 | 40 | 32 | 40 | 33 | 43 | ** | ** | 35 | 40 |
| 1805CUKmr31 | 26 | 36 | 28 | 36 | 24 | 36 | 33 | 43 | 38 | 36 | ** | ** |
| 1805CUKmr32 | 25 | 36 | 30 | 36 | 28 | 36 | 33 | 44 | 37 | 36 | ** | ** |
| 1805CUKmr33 | 25 | 33 | 28 | 33 | 24 | 33 | 31 | 43 | 36 | 33 | ** | ** |
| 1805CUKmr34 | 24 | 35 | 29 | 35 | 27 | 35 | 34 | 42 | 37 | 35 | ** | ** |
| 1805CUKmr35 | 25 | 34 | 28 | 34 | 25 | 34 | 31 | 42 | 35 | 34 | ** | ** |

E&OE:

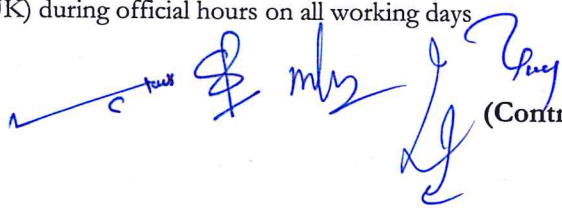
| <u>Course Code</u> | <u>Courses Title</u> |
|--------------------|------------------------------|
| MEC-C-1831 | Economics of Development |
| MEC-C-1832 | Basic Econometrics |
| MEC-C-1833 | Public Economics |
| MEC-D-1834 | Dissertation Work |
| OGE-103-VE | Value Education |
| OGE-111-HR | Introduction to Human Rights |

Note:

(i) For any query, the students can contact Facilitation/Enquiry Counters of EEW (CUK) during official hours on all working days

F. No. CUKmr/EEW/Promotion/20/309/ 3654

Dated: 12-02-2021


 (Controller of Examinations)
 12/2/21

Copy to the:

1. Dean/Head/Coordinator, concerned School/Department for information.
2. Deputy Registrar, Academics for information & further necessary action
3. P.S. to VC for kind information of Hon'ble Vice Chancellor
4. Concerned file for r/r