



**DATE SHEET FOR DIPLOMA IN LADAKHI CRAFT**

***(1<sup>st</sup> and 2<sup>nd</sup> Semester)***

<b>Day/DATE</b>	<b>Code/Title</b>	<b>TIME</b>
Tuesday 06/04/2021	101/History of Handicrafts in J&K state	11 AM
Thursday 08/04/2021	102/Contribution of Handicrafts in the Economic Development of J & K State	11 AM
Thursday 08/04/2021	103/203/Basic Trade Skills-I& II—Practical	2 PM
Saturday 10/04/2021	201/Craft Entrepreneurship	11 AM
Monday 12/04/2021	202/Elementary Business Laws	11 AM

**'E&OE'**

**Note:**

- ❖ The venue of the Examination shall be the respective Spoke Centre.
- ❖ The Supervisory/Support Staff engaged for the conduct of examination shall ensure strict adherence to Social Distancing in particular and Covid-19 protocols.
- ❖ The Supervisory/Support Staff must ensure appearance of the examinees strictly as per the Eligibility List.
- ❖ The concerned examinees are advised to remain in touch with the University website [www.cukashmir.ac.in](http://www.cukashmir.ac.in) for further updates, if any.

Sd/-  
(Officer on Special Duty)  
EEW

F. No. CUKmr/DIC/F. No. 38/19

Dated: 03-04-2021

**Copy to the:**

1. Director, DIC for information.
2. Coordinator, DIC for information and necessary action.
3. PS to VC for kind information of the Hon'ble Vice Chancellor.
4. PS to Registrar for information of the Registrar.