



# CENTRAL UNIVERSITY OF KASHMIR

Green Campus, Ganderbal-191201 (J&K)

## APPLICATION FORM FOR TEACHING POSTS (Contractual)

Name of the post applied for.....

Department.....

Advt. No.....Date.....

Fee details			
Name of the Bank	Challan Number	Date	Amount

PASTE HERE A SIGNED COPY OF YOUR RECENT PASS-PORT SIZE PHOTOGRAPH

### A. General Information:

- Name in Full.....  
(IN BLOCK LETTERS)
- Father's/Spouse Name.....
- Date of Birth\*: Day .....Month.....Year.....  
(As recorded in the Matriculation or equivalent certificate)
- Age (as on the last date fixed for the receipt of application) .....years.....months.
- Nationality .....
- Religion .....
- Marital Status: Married  Unmarried
- Sex: Male  Female
- Do you belong to any reserved category?: Yes  No   
If yes, specify the category (SC/ST/OBC)
- Whether Handicapped? : Yes  No   
If yes, indicate whether Physically/Visually/ any other.....
- Permanent Address .....
- .....
- PIN CODE.....Phone No.....Cell .....
- Address for correspondence .....
- .....PIN CODE.....
- Email ID (*Mandatory*).....

- Certificate/Proof shall be attached



State whether you have been at any time (a) dismissed, removed or debarred from Service or (b) convicted by a Criminal Court. (Please tick YES  NO  )

**I hereby declare that all entries made by me in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false, incomplete or incorrect, my candidature/appointment is liable to be cancelled/terminated.**

**Signature of the Applicant**

Place.....

Date .....

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**(The endorsement below is to be signed and forwarded by the Head of the Department/Employer in the case of the in-service candidates whether in permanent or temporary capacity failing which the application is liable to be rejected).**

**ENDORSEMENT OF THE EMPLOYER**

Ref. No.....

Date.....

**FORWARDED**

The applicant ..... (name) is holding the post of ..... in this College/University/Institution/Department in a temporary/substantive basis since.....(date). His/Her present Pay is Rs.....in the Pay structure of Rs..... with AGP/GP of Rs.....and he/she is drawing salary of Rs .....per month. His/Her next date of increment is ..... We have no objection to his/her application being considered.

Signature of the Officer  
(with office seal)

**DECLARATION/UNDERTAKING**  
**(for OBC Candidates only)**

I, \_\_\_\_\_ son/daughter of Shri \_\_\_\_\_ resident of village/town/city \_\_\_\_\_ district \_\_\_\_\_ State hereby declare that I belong to the \_\_\_\_\_ community which is recognised as a backward class by the Government of India for the purpose of reservation in services as per orders contained in Department of Personnel and Training Office Memorandum No.36012/22/93- Estt.(SCT), dated 8/9/1993. It is also declared that I do not belong to persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the above referred Office Memorandum, dated 8/9/1993, which is modified vide Department of Personnel and Training Office Memorandum No.36033/3/2004 Estt.(Res.) dated 9/3/2004.

Signature of the Candidate

Place:

Date:

**Declaration/undertaking not signed by Candidate will be rejected**

**False declaration will render the applicant liable for termination of registration at any time**

**Table-1**

**Selection Criteria for the post/s of Assistant Professor/Teaching Assistant on contractual basis**

Name of the Applicant	Selection Criteria (60 Points)						Interview (40)	Total (100)
	<b>Graduation (Max: 10)</b> a) 80% & above =10 b) 60% to less than 80% = 08 c) 55% to less than 60% = 07 d) 45% to less than 55% = 06	<b>Post-Graduation (Max: 15)</b> a) 80% & above =15 b) 60% to less than 80% = 12 c) 55% (50% in case of SC/ST/OBC/PwD) to less than 60% = 10	<b>Ph.D (Max: 10)</b> a) M.Phil+Ph.D= 10Max b) Ph.D=10 c) M.Phil (60% & above) = 05 d) M.Phil (55% to less than 60%) = 03	<b>NET/SET with JRF (Max: 5)</b> a) JRF= 05 b) NET = 03 c) SLET/SET= 02	<b>Research Publications (Max: 10)</b> (02 Marks for each research publication published in Peer-Reviewed or UGC-listed Journals)	<b>Teaching/ Post Doctoral Experience (Max: 10)</b> (02 marks for one year each) However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately.		

**Note:** Eligible applicants are requested to enclosed the above mentioned filled format supported by documentary evidence with application form and submitted the same to the concerned section on the day of walk-in-interview.

**Declaration:**

- 1) Certified that all the entries are correct to the best of my knowledge and are supported with self attested documents. I owe complete responsibility for the information.
- 2) In case of the programme where NET is not conducted the weight-age of the Ph.D shall be considered as 15 (10+5).

(On the letter head of the University/ Institute)

*Applicable for those candidates registered for Ph.D programme on or after  
11<sup>th</sup> July, 2009*

**TO WHOMSOEVER IT MAY CONCERN**

This is certify that Dr. \_\_\_\_\_ (Name) registered for Ph.D programme on \_\_\_\_\_ (Date) has successfully completed Ph.D. programme in the Subject \_\_\_\_\_, Faculty of \_\_\_\_\_ during the year \_\_\_\_\_. The degree has been awarded strictly in compliance with ‘UGC (Minimum standards and procedure for awards of M.Phil/Ph.D degree) Regulation 2009’ and I/we have the read the regulations & certify accordingly.

**Seal & Sign of the Vice-Chancellor/  
Pro-Vice Chancellor/  
Dean (Academic Affairs/UniversityInstructions)**

No.....  
Dated.....

(On the letter head of the University/ Institute)

*Applicable for those candidates registered for Ph.D programme prior to  
11<sup>th</sup> July, 2009*

**TO WHOMSOEVER IT MAY CONCERN**

This is certify that Dr. \_\_\_\_\_ (Name) registered for Ph.D programme on \_\_\_\_\_ (Date) has successfully completed Ph.D. programme in the Subject \_\_\_\_\_, Faculty of \_\_\_\_\_ during the year \_\_\_\_\_. The Ph.D degree awarded to him/her is essentially fulfilling the following conditions:

- a) Ph.D degree has been awarded in regular mode only;
- b) Ph.D thesis has been evaluated by at least two external examiners;
- c) An open Ph.D viva-voce of the candidate has been conducted
- d) He/She has published two research papers from his/her Ph.D, work, out of which at least one is in a refereed journal;
- e) He/she has presented at least two papers based on his/her Ph.D work in conference/seminars sponsored/funded/supported by the UGC/ICSSR/CSIR or any similar agency.

**Seal & Sign of the Vice-Chancellor/  
Pro-Vice Chancellor/  
Dean (Academic Affairs/UniversityInstructions)**

No.....  
Dated.....