



CENTRAL UNIVERSITY OF KASHMIR

FOR OFFICE USE ONLY
SERIAL NO.

APPLICATION FORM FOR TEACHING/LIBRARY POSTS

(Part ó A)

Name of the post applied for: _____ .

Department: _____ ...

Advt. No.: _____ Date: _____ .

PASTE HERE A
SIGNED COPY OF
YOUR RECENT
PASS-PORT SIZE
PHOTOGRAPH

Fee details			
Name of the Bank	Challan Number	Date	Amount

A. General Information:

- Name in Full: _____ .
(IN BLOCK LETTERS)
- Father's/Spouse Name: _____ .
- Date of Birth: Day: _____ . Month: _____ . Year: _____ .
(As recorded in the Matriculation or equivalent certificate)
- Age (as on the last date fixed for the receipt of application): _____ years _____ months.
- Nationality: _____ .
- Religion: _____ .
- Marital Status: Married Unmarried
- Sex: Male Female
- Do you belong to any reserved category?: Yes No
If yes, specify the category (SC/ST/OBC) _____
- Whether Handicapped? : Yes No
If yes, indicate whether Physically/Visually/ any other: _____ .
- Permanent Address: _____ .

PIN CODE: _____ . Phone No: _____ Cell: _____ .
Address for correspondence: _____ .

PIN CODE: _____ .
Email ID (Mandatory): _____ .

B. Educational Qualifications:

Exam. Passed	Board/ University	Year of Passing	Marks		% of marks	Class/Div/ Grade	Subjects
			Obtained	Out of			
Matriculation (10 th)							
Higher Secondary/ Intermediate (10+2)							
Bachelor's degree							
Master's Degree							
M.Phil							
	Residency Period of M. Phil: From					To	
Ph.D							
	Residency Period of Ph. D: From					To	
NET/SLET							
Any other Degree/ Diploma							
Technical Qualifications (if any)							

C. Teaching/Administrative/Technical/Research Experience.

Designation	Name of the Organization	Scale of Pay		Nature of appointment	Period of service		
		PB	GP		From	To	Period

Please attach separate sheet if the space is insufficient for the said column

D. Whether Academic Performance Indicator (API) based on Performance Based Appraisal System (PBAS) calculated & attached with the application form as Part B: **Yes/No**
 (Not applicable to Assistant Professors)

State whether you have been at any time (a) dismissed, removed or debarred from Service or (b) convicted by a Criminal Court. (Please tick **YES** **NO**)

I hereby declare that all entries made by me in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false, incomplete or incorrect, my candidature/appointment is liable to be cancelled/terminated.

Signature of the Applicant

Placeí í í í í í í í í í

Date í í í í í í í í í í .

(The endorsement below is to be signed and forwarded by the Head of the Department/Employer in the case of the in-service candidates whether in permanent or temporary capacity failing which the application is liable to be rejected).

ENDORSEMENT OF THE EMPLOYER

Ref. Noí í í í í í í í í í í

Dateí í í í í í í í í í ..

FORWARDED

The applicant í í í í í í í í í í í .í (name) is holding the post of í í í í í í í í í í í í í í í í in this College/University/Institution/Department in a temporary/substantive basis sinceí í ..í í í í (date). His/Her present Pay is Rsí í í í í í í í í í in the Pay structure of Rsí í í í í í í .í í í í í í í . with AGP/GP of Rsí í í í í í í ...and he/she is drawing salary of Rs í í í í í í í .per month. His/Her next date of increment is í í í í í í í í We have no objection to his/her application being considered.

Signature of the Officer
(with office seal)

**DECLARATION/UNDERTAKING
(for OBC Candidates only)**

I, _____ son/daughter of Shri _____ resident of village/town/city _____ district _____ State hereby declare that I belong to the _____ community which is recognised as a backward class by the Government of India for the purpose of reservation in services as per orders contained in Department of Personnel and Training Office Memorandum No.36012/22/93- Estt.(SCT), dated 8/9/1993. It is also declared that I do not belong to persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the above referred Office Memorandum, dated 8/9/1993, which is modified vide Department of Personnel and Training Office Memorandum No.36033/3/2004 Estt.(Res.) dated 9/3/2004.

Signature of the Candidate

Place:

Date:

**Declaration/undertaking not signed by Candidate will be rejected
False declaration will render the applicant liable for termination of registration at any time**

(Part 6 B)

CATEGORY – II: PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES

Based on the teacher's self-assessment, category II API scores are proposed for Professional development, co-curricular and extension activities; and related contributions. A list of items and scores is given below. The self-assessment score should be based on objectively verifiable criteria supported by the documents and shall be finalized by the screening committee.

II	Nature of Activity	Maximum API Score	Actual Score	Score claimed by the applicant
a.	Student related co-curricular, extension and field based activities. (i) Discipline related co-curricular activities (e.g. field work, study visit, student seminar and other events, career counseling, etc) (ii) Other co-curricular activities (Cultural, Sports, NSS, NCC, etc) (iii) Extension and dissemination activities (public/popular lectures/ talks/ seminars, etc).	15	Actual hours spent per academic year ÷ 10	
b.	Contribution to Corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities (i) Administrative responsibility (including as Dean/ Principal/ Chairperson/ Convener/ Teacher-in-charge/ similar other duties that require regular office hrs for its discharge) (ii) Participation in Board of Studies, Academic and Administrative Committees.	15	Actual hours spent per academic year ÷ 10	
c.	Professional Development activities (such as participation in seminars conferences, short-term training courses, industrial experience, talks, lectures in refresher/ faculty development courses, membership of associations, dissemination and general articles and any other contribution)	15	Actual hours spent per academic year ÷ 10	
d.	G. Total	45		

CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

Based on the teacher's self-assessment, API scores are proposed for research and academic contributions. The self-assessment score shall be based on verifiable criteria and shall be finalized by the Screening committee.

Cate - gory	Activity	Sciences/ Engineering/ Agriculture/ Medical/ Veterinary Sciences	Faculties of Languages/ Humanities/ Arts/ Social Sciences/ Library/ Physical Education/ Management	Maximum score for University/ College teacher*	Score claimed by the applicant
III (A)	Research Papers published in:	Refereed Journals as notified by the UGC or as verified by University Expert Committee	Refereed Journals as notified by UGC or as verified by University Expert Committee	25 per publication	
		Other Reputed Journals as notified by the UGC or as verified by University Expert Committee	Other Reputed Journals as notified by the UGC or as verified by University Expert Committee	10 per publication	
III (B)	Publications other than journal articles (books, chapters in books)	Text/Reference Books by International Publishers as notified by the UGC or as verified by University Expert Committee	Text/Reference Books by International Publishers as notified by the UGC or as verified by University Expert Committee	30 per Book for Single Author	
		Subject Books by national level publishers as identified by the UGC or State/ central Govt. Publications or as verified by University Expert Committee	Subject Books by national level publishers as identified by the UGC or State/ central Govt. Publications or as verified by University Expert Committee	20 per Book for Single Author	
		Subject Books by other local publishers as identified by the UGC or as verified by University Expert Committee	Subject Books by other local publishers as identified by the UGC or as verified by University Expert Committee	15 per Book for Single Author	
		Chapters in Books published by National and International level publishers as identified by the UGC or as verified by University Expert Committee	Chapters in Books published by National and International level publishers as identified by the UGC or as verified by University Expert Committee	International 6 10 per chapter National 6 5 per chapter	
III (C)	RESEARCH PROJECTS				
III (C) (i)	Sponsored Projects	(a) Major projects with grants above 30.0 lakhs	Major projects with grants above 5.00 lakhs	20 per Project	
		(b) Major Projects with grants above 5.0 lakhs up to 30.0 lakhs	Major Projects with grants above 3.0 lakhs up to 5.0 lakhs	15 per Project	
		(c) Minor projects with grants above 1.0 lakhs up to 5.0 lakhs	Minor Projects with grants above 1.0 lakhs up to 3.0 lakhs	10 per Project	

III (C) (ii)	Consultancy Projects	Amount mobilized with a minimum of 10.00 lakhs	Amount mobilized with a minimum of 2.0 lakhs	10 for every 10.0 lakhs and 2.0 lakhs respectively	
III (C) (iii)	Projects Outcome/ Outputs	Patent/ technology transfer/ Product/ Process	Major Policy document of central/ State Govt. Bodies prepared	30 for each International/ 20 for each National level output or patent or major policy document	
III (D)	RESEARCH GUIDANCE				
III (D) (i)	M. Phil.	Degree awarded	Degree awarded	5 per candidate	
III (D) (ii)	Ph. D.	Degree awarded	Degree awarded	15 per candidate	
		Thesis submitted	Thesis submitted	10 per candidate	
III E	Fellowships, Awards and Invited lectures delivered in conferences/ seminars				
III (E) (i)	International Award/ Fellowship		International Award/ Fellowship	15 per Award/ 15 per Fellowship	
	National Award/ Fellowship		National Award/ Fellowship	10 per Award/ 10 per fellowship	
	State/ University level Award		State/ University level Award	5 per Award	
III (E) (ii)	Invited lectures/ papers	International	International	7 per lecture/ 5 per paper presented	
		National level	National level	5 per lecture/ 3 per paper presented	
		State/ University level	State/ University level	3 per lecture/ 2 per paper presented	
	The score under this sub-category shall be restricted to 20% of the minimum fixed for category III for any assessment period.				
III (F)	Development of e-learning delivery process/ material			10 per module	
G TOTAL OF CATEGORY III API					

1. Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) paper with impact factor less than 1.0 by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 20 points; (v) papers with impact factor above 10 by 25 points.

2. The API for joint publications shall be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the First and Principal/ corresponding author/ supervisor/mentor would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors.

	Associate Professor/Deputy Librarian	Professor
Minimum API Scores	Total API score requirement of 300 points from Category II & III of APIs	Total API score requirement of 400 points from Category II & III of APIs
Total Self Assessment Score by Applicant in Category II & III		
Score Verified by the Screening Committee		

Name of the candidate.....

Signature.....

(On the letter head of the University/ Institute)

*Applicable for those candidates registered for Ph.D programme on or after
11th July, 2009*

TO WHOMSOEVER IT MAY CONCERN

This is certify that Dr. _____ (Name) registered for Ph.D programme on _____ (Date) has successfully completed Ph.D. programme in the Subject _____, Faculty of _____ during the year _____. The degree has been awarded strictly in compliance with 'UGC (Minimum standards and procedure for awards of M.Phil/Ph.D degree) Regulation 2009' and I/we have the read the regulations & certify accordingly.

**Seal & Sign of the Vice-Chancellor/
Pro-Vice Chancellor/
Dean (Academic Affairs/University Instructions)**

No.....
Dated.....

(On the letter head of the University/ Institute)

*Applicable for those candidates registered for Ph.D programme prior to
11th July, 2009*

TO WHOMSOEVER IT MAY CONCERN

This is certify that Dr. _____ (Name) registered for Ph.D programme on _____ (Date) has successfully completed Ph.D. programme in the Subject _____, Faculty of _____ during the year _____. The Ph.D degree awarded to him/her is essentially fulfilling the following conditions:

- a) **Ph.D degree has been awarded in regular mode only;**
- b) **Ph.D thesis has been evaluated by at least two external examiners;**
- c) **He/She has published two research papers out of which at least one in a refereed journal form out of his/her Ph.D work;**
- d) **He/She has presented two papers in seminars/conferences from out of his/her Ph.D work;**
- e) **Open Ph.D viva-voce of the candidate has been conducted**

**Seal & Sign of the Vice-Chancellor/
Pro-Vice Chancellor/
Dean (Academic Affairs/University Instructions)**

No.....
Dated.....