



CENTRAL UNIVERSITY OF KASHMIR

Nunar, Ganderbal-191201 (J&K)

Walk-in-Interview

APPLICATION FORM FOR TEACHING POSTS (Contractual)

Name of the post applied for.....

Department.....

Advt. No.....Date.....

Fee details			
Name of the Bank	Challan Number	Date	Amount

PASTE HERE A
SIGNED COPY OF
YOUR RECENT
PASS-PORT SIZE
PHOTOGRAPH

A. General Information:

- Name in Full.....
(IN BLOCK LETTERS)
- Father's/Spouse Name.....
- Date of Birth*: DayMonth.....Year.....
(As recorded in the Matriculation or equivalent certificate)
- Age (as on the last date fixed for the receipt of application)years.....months.
- Nationality
- Religion
- Marital Status: Married Unmarried
- Sex: Male Female
- Do you belong to any reserved category?: Yes No
If yes, specify the category (SC/ST/OBC)
- Whether Handicapped? : Yes No
If yes, indicate whether Physically/Visually/ any other.....
- Permanent Address
-
PIN CODE.....Phone No.....Cell
- Address for correspondence
-PIN CODE.....
- Email ID (Mandatory).....

- Certificate/Proof shall be attached

State whether you have been at any time (a) dismissed, removed or debarred from Service or (b) convicted by a Criminal Court. (Please tick **YES** **NO**)

I hereby declare that all entries made by me in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false, incomplete or incorrect, my candidature/appointment is liable to be cancelled/terminated.

Signature of the Applicant

Place.....

Date

Table-1**Criteria for Short-listing of Candidates for Interview for the post of Assistant Professors in Universities**

S.No	Academic Record	Score			
01	Graduation	80% & above = 15	60% to less than 80% = 13	55% to less than 60% = 10	45% to less than 55% = 05
02	Post-Graduation	80% & above = 25	60% to less than 80% = 23	55% (50% in case of SC/ST/OBC (non-creamy layer) /PwD) to less than 60% = 20	
03	M.Phil	60% and above = 07	55% to less than 60% = 05		
04	Ph.D	30			
05	NET with JRF	07			
	NET	05			
	SLET/SET	03			
06	Research Publications (2 marks for each research publications published in Peer-Reviewed or UGC-listed Journals)	10			
07	Teaching/Post Doctoral Experience (2 marks for one year each)#	10			
08	Awards				
	International/National Level (Awards given by International Organisations/ Government of India/ Government of India recognized National Level Bodies)	03			
	State-Level (Awards given by State Government)	02			

#However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately.

Note:

- (A) i). M.Phil +Ph.D Maximum – 30 Marks
ii). JRF/NET/SET Maximum - 07 Marks
iii). In awards category Maximum - 03 Marks

(On the letter head of the University/ Institute)

*Applicable for those candidates registered for Ph.D programme on or after
11th July, 2009*

TO WHOMSOEVER IT MAY CONCERN

This is certify that Dr. _____ (Name) registered for Ph.D programme on _____ (Date) has successfully completed Ph.D. programme in the Subject _____, Faculty of _____ during the year _____. The degree has been awarded strictly in compliance with ‘UGC (Minimum standards and procedure for awards of M.Phil/Ph.D degree) Regulation 2009’ and I/we have the read the regulations & certify accordingly.

**Seal & Sign of the Vice-Chancellor/
Pro-Vice Chancellor/
Dean (Academic Affairs/UniversityInstructions)**

No.....
Dated.....

(On the letter head of the University/ Institute)

*Applicable for those candidates registered for Ph.D programme prior to
11th July, 2009*

TO WHOMSOEVER IT MAY CONCERN

This is certify that Dr. _____ (Name) registered for Ph.D programme on _____ (Date) has successfully completed Ph.D. programme in the Subject _____, Faculty of _____ during the year _____. The Ph.D degree awarded to him/her is essentially fulfilling the following conditions:

- a) **Ph.D degree has been awarded in regular mode only;**
- b) **Ph.D thesis has been evaluated by at least two external examiners;**
- c) **An open Ph.D viva-voce of the candidate has been conducted**
- d) **He/She has published two research papers from his/her Ph.D, work, out of which at least one is in a refereed journal;**
- e) **He/she has presented at least two papers based on his/her Ph.D work in conference/seminars sponsored/funded/supported by the UGC/ICSSR/CSIR or any similar agency.**

**Seal & Sign of the Vice-Chancellor/
Pro-Vice Chancellor/
Dean (Academic Affairs/University Instructions)**

No.....
Dated.....