

CENTRAL UNIVERSITY OF KASHMIR

DEPARTMENT OF POLITICS AND GOVERNANCE



SYLLABUS

FOR

M.A. POLITICAL SCIENCE PROGRAMME

2020

First Semester

Course Code	Title of the Course	Course Type	Credit
MAP-C-105	Introduction to Political Theory	CC	4
MAP-C-106	Theories of International Relations	CC	4
MAP-C-107	Ancient and Medieval Political Thought	CC	4
MAP-C-108	Government and Politics in India – Institutions	CC	4
	Skill Enhancement Course* Understanding Rights	SEC	4

Second Semester

Course Code	Title of the Course	Course Type	Credit
MAP-C-205	Modern Political Thought	CC	4
MAP-C-206	Comparative Politics	CC	4
MAP-C-207	Non-Western Perspectives on International Relations	CC	4
MAP-E-201 TO- MAP- E-203	Discipline Centric Elective I	DCE	4
	Ability Enhancement Course* Politics and Society	AEC	4

*To be chosen from a basket of courses offered by the University for M.A. Programmes.

Discipline Centric Elective I

Course Code	Title of the Course	Course Type	Credit
MAP-E-201	Identity and Multiculturalism	DCE	4
MAP-E-202	International Law	DCE	4
MAP-E-203	International Organizations: Theory and Practice	DCE	4

Third Semester

Course Code	Title of the Course	Course Type	Credit
MAP-C-305	Research Methodology in Social Sciences	CC	4
MAP-C-306	Contemporary Political Theory	CC	4
MAP-C-307	Government and Politics in India – Processes	CC	4
MAP-E-304 TO MAP-E-306	Discipline Centric Elective II	DCE	4
	Open Generic Elective Introduction to Human Rights	OGE	4

Discipline Centric Elective II

Course Code	Title of the Course	Course Type	Credit
MAP-E-304	Politics of South Asia	DCE	4
MAP-E-305	Governance and Development	DCE	4
MAP-E-306	India's Foreign Policy and Diplomacy: Theory and Practice	DCE	4

Fourth Semester

Course Code	Title of the Course	Course Type	Credit
MAP-C-405	Politics in Jammu and Kashmir	CC	4
MAP-C-406	Global Political Thought	CC	4
MAP-C-407	Public Administration and Policy	CC	4
MAP-C-408	Dissertation**	CC	4
MAP-E-407 TO MAP-E-409	Discipline Centric Elective III	DCE	4

Discipline Centric Elective III

Course Code	Title of the Course	Course Type	Credit
MAP-E-407	Feminism and Political Theory	DCE	4
MAP-E-408	Social Movements in India	DCE	4
MAP-E-409	Peace and Conflict Studies	DCE	4

**Supervisors to students will be allotted during the third semester. Work on the Dissertation will be carried out during the fourth semester under the supervision of their respective supervisors. Evaluation procedure will be as under:

Evaluation Basis	Maximum Marks
Attendance	05
Synopsis Presentation	10
Dissertation Writing	50
Dissertation Presentation before DRC	15
Final Presentation and Viva Voce	20

First Semester

Course Title: Introduction to Political Theory

Course Code: MAP – C – 105

This course intends to acquaint students with the key concepts of political theory, its different traditions and various debates surrounding around these concepts. The focus of the course is to introduce the major theoretical trends, perspectives and debates that have shaped the political theorizing and Students will learn to analyses political arguments and engage in rational thinking.

Unit I

Political Theory: Nature, Scope and Significance
Traditions in Political Theory: Normative Empirical/Scientific
Positivism: Its impact on Political Science

Unit II

Liberty (Negative and Positive Liberty)
Equality (Equality of Opportunity, Political Equality)
Justice (Procedural Justice, Distributive Justice, Global Justice)
Rights (Natural, Moral, Legal Rights)

Unit III

State
Sovereignty
Power
Civil Society and Political Society

Unit IV

Modernism and Liberalism
Marxism
Gender and feminism
Green Political Theory

Reading List

- Althusser, L. (1968) *Reading Capital*, Librairie François Maspero, Paris, pp. 36 -70
- Arnold, S.N, (1993), *Marx's Radical Critique of Capitalist Society*, Oxford University Press, pp. 1 -26
- Bannett, J. (2004) 'Postmodern Approach to Political Theory', in Kukathas, Ch. and Gaus, G. F. (eds.) *Handbook of Political Theory*. New Delhi: Sage.
- Beauvoir, S. de (1949) *The Second Sex*, trans. and ed. H.M. Parshley, Harmondsworth: Penguin, 1972, pp. 34-74
- Bell Hooks, (2000) *Feminism is for Everybody - Passionate Politics*, South End Press, Cambridge, pp. 1 -34
- Bhargava, R. (2008) 'What is Political Theory', in Bhargava, R and Acharya, A. (eds.) *Political Theory: An Introduction*. New Delhi: Pearson Longman.
- Bhasin, Kamla (2002) *What is Patriarchy?* Delhi: Kali for Women, pp. ix - 30
- Bellamy, R. (1993) 'Introduction: The Demise and Rise of Political Theory', in Bellamy, R. (ed.) *Theories and Concepts of Politics*. New York: Manchester University Press.
- Chapman, J. (1995) 'The Feminist Perspective', in Marsh, D. and Stoker, G. (eds.) *Theory and Methods in Political Science*. London: Macmillan.
- Dahl, R. (1951). *Who Governs?* New Haven, CT: Yale University Press, pp. 45 -70
- Desai, Neera (1977). *Women in Modern India*. Mumbai: Vora & Co pp. 24 -44
- Easton, D. (1962). "Introduction: The Current Meaning of "Behaviouralism". In Charles Worth, James. *Political Science*. Philadelphia: American Academy of Political and Social Science.
- Engels, F. (1884) *The Origin of the Family, Private Property and the State*, intro. M. Barrett, Harmondsworth: Penguin, 1985.
- Glaser, D. (1995) 'Normative Theory', in Marsh, D. and Stoker, G. (eds.) *Theory and Methods in Political Science*. London: Macmillan.
- Harvey, D., (1982) *The Limits of Capital*, University of California Press, pp. 32-77
- John, M.E. (2007) 'Women in Power? Gender, Caste and the Politics of Local Urban Governance', *Economic and Political Weekly*, 42 (39)
- Lasswell, H. D. (1936). *Politics: Who Gets What, When and How*' (1902-78

Walton, H. (1985). *Invisible Politics*. (Sunny Press)

Marwah, V. (1995) 'Use and Abuse of Emergency Powers: The Indian Experience', in Arora, B. and Verney, D. (eds.) *Multiple Identities in a Single State: Indian Federalism in Comparative Perspective*. Delhi: Konark.

MacPherson, C. B. (1962), *The Political Theory of Possessive Individualism: Hobbes to Locke*, Oxford University Press, pp. 22 -34

McLellan, D. (2000) ed., *The Thought of Karl Marx*, Oxford University Press.

Mehring, F., (1893) *On Historical Materialism* (letter from Engels to Franz Mehring in Berlin).

Milliband, R., and Poulantzas, N., (1969), "The Problem of the Capitalist State", *Ideology and Social Science*, ed. by R. Blackburn

Mill, J.S. (1869) On the Subjection of Women, in S. Collini (ed.) *On Liberty and other Writings*, Cambridge: Cambridge University Press, 1989

Perkins Gilman, C. (1919) *Herland*, London: Women's Press, 1979.

Sanders, D. (1995) 'Behavioral Analysis', in Marsh, D. and Stoker, G. (eds.) *Theory and Methods in Political Science*. London: Macmillan.

Sharmila (2006) *Writing Caste/Writing Gender Narrating Dalit Women's Testimonies*.
Delhi:
Zubaan Books

Selsam, H. and Martel, H. (1987) eds., *Reader in Marxist Philosophy*, International Publisher.

Vincent, A. (2004) *The Nature of Political Theory*. New York: Oxford University Press, pp. 56 74

Wright, E.O. (2016), *Class, Crisis, and the State*, Verso Books, pp. 35 -56.

First Semester

Course Title: Theories of International Relations

Course Code: MAP – C –106

This course is intended to introduce postgraduate students to theoretical conceptualizations in the discipline of International Relations. The objective is to make them aware of the major theoretical orientations and debates in the discipline.

Unit I

International Relations: Emergence as a Discipline

Three Images/Levels of Analysis

The Globalisation of International Relations.

Unit II

Realism

- Classical, Structural, neo-Classical, Third World

Liberalism

- Democratic Peace, Capitalist Peace, Institutional Peace, Complex Interdependence

Unit III

Social Constructivism

- Social Theory of International Politics, Culture and International Politics

The English School

- System, Society and the World

Marxist Theories of International Relations

- Dependency Theory, World Systems Theory, Gramsci and Hegemony

Unit IV

Feminist Theories

- Ann Tickner, Cynthia Enloe

Critical Theories

- Andrew Linklater

Normative Theory

- Molly Cochran

Future of IR Theory

Reading List

Alex Callinicos, "Does Capitalism Need the State System?", *Cambridge Review of International Affairs* 20 (4), 2007, pp. 533-549.

Alex J. Bellamy, "Introduction: The English School and International Society", Alex J. Bellamy (ed.), *International Society and its Critics* (Oxford: Oxford University Press, 2005), pp. 1-26.

Alexander Wendt, "Anarchy is What States Make of It: The Social Construction of Power Politics", *International Organization* 46 (2), Spring 1992, pp. 391-425.

Carlos Escude, "An Introduction to Peripheral Realism and its Implications for the Interstate System", Stephanie G. Neuman, *International Relations Theory and the Third World* (London: Macmillan, 1998), pp. 55-75.

David A. Lake, "Theory is Dead, Long Live Theory: The End of the Great Debates and the Rise of Eclecticism in International Relations", *European Journal of International Relations* 19 (3), 2013, pp. 567-587.

Fareed Zakaria, "Realism and Domestic Politics", *International Security*, 17 (1), Summer 1992, pp. 177-98.

Frank, Andre Gunder, "The Development of Underdevelopment", *Monthly Review*, 18, September, 1966, pp. 17-31.

Gideon Rose, "Neoclassical Realism and Theories of Foreign Policy", *World Politics*, 51 (1), 1998, pp. 144-72.

Hans J. Morgenthau, *Politics Among Nations: The Struggle for Power and Peace* (New York: McGraw Hill, 1993 [1948]), pp. 3-26.

Hedley Bull, "The Emergence of a Universal International Society" & "The Revolt Against the

West", Hedley Bull and Adam Watson, eds., *The Expansion of International Society*, Oxford: Clarendon Press, 1989, pp. 117-126 & 217-228.

Ian Hurd, 'Constructivism', Christian Reus-Smit and Duncan Snidal, eds., *Oxford Handbook of International Relations*, Oxford: Oxford University Press, 2008, pp. 298-316.

J. Ann Tickner, "Hans Morgenthau's Principles of Political Realism: A Feminist Reformulation", *Millennium: Journal of International Studies* 17 (3), 1988, pp. 429-440.

Jack Snyder, Kier A. Lieber, "Correspondence: Defensive Realism and the 'New' History of World War 1", *International Security* 33 (1), Summer 2008, pp. 174-94.

Jacqui True, "Feminism", Scott Burchill and Andrew Linklater, eds., *Theories of International Relations* (London: Macmillan Press, 1996), pp. 210-251.

Jean-Marc Coicaud and Daniel Warner, "Introduction: Reflections on the Extent and Limits of Contemporary International Ethics", Jean-Marc Coicaud and Daniel Warner, eds., *Ethics and international Affairs: Extent and Limits* (New York: United Nations Press, 2001), pp.1-13.

John Gerard Ruggie, "International Regimes, Transactions, and Change: Embedded Liberalism in the Postwar Economic Order", *International Organization*, 36 (2), Spring 1982, pp. 379-415.

John J. Mearsheimer, *The Tragedy of Great Power Politics* (New York: W.W. Norton,2001), chapters 1 & 2.

Ken Booth, "Security and Self: Confessions of a Fallen Realist", Keith Krause and Michael C. Williams, eds., *Critical Security Studies: Concepts and Cases*, (London: UCL Press, 1997), pp.83120.

Kenneth A. Oye, "Explaining Cooperation under Anarchy: Hypotheses and Strategies", *World Politics*, 38 (1), October 1985, pp. 1-24.

Kenneth N. Waltz, "Realist Thought and Neorealist Theory", *Journal of International Affairs*44 (1) (Spring-Summer 1990), pp. 21-37.

Kenneth N. Waltz, *Man, the State and War: A Theoretical Analysis* (New York: Columbia University Press, 1954), pp. 1-15 & 224-238.

Kenneth N. Waltz, *Theory of International Politics* (New York: McGraw-Hill, 1979), pp. 1-17,60101.

Marvyn Frost, "A Turn Not Taken: Ethics in IR at the Millennium", *Review of InternationalStudies*,24 (5), 1998, pp. 119-132.

Michael Barnett, "Radical Chic? Subaltern Realism: A Rejoinder," *International Studies Review*, 4 (3), Autumn 2002, pp. 49-62.

Mohammed Ayoob, "Subaltern Realism: International Relations Theory Meets the Third World", Stephanie Neuman, ed., *International Relations Theory and the Third World* (London: Macmillan, 1998), pp. 31-54.

Molly Cochran, *Normative Theory in International Relations: A Pragmatic Approach*, Cambridge: Cambridge University Press, pp. 1-20.

Morton Kaplan, "The New Great Debate: Traditionalism vs. Science in International Relations", *World Politics*, 19 (1), October 1966, pp. 1-20.

Ole Wæver, "The Rise and the Fall of Inter-Paradigm Debate", Steve Smith, Ken Booth and Marysia Zalewski, eds., *International Theory: Positivism and Beyond* (Cambridge: Cambridge University Press, 1996), pp. 149-185.

Richard Devetak, "Critical Theory", Scott Burchill and Andrew Linklater, eds., *Theories of International Relations* (London: Macmillan Press, 1996), pp. 145-178.

Robert Gilpin, "The Theory of Hegemonic War," *Journal of Interdisciplinary History* 18 (4), Spring 1988, pp. 591-613.

Robert Jervis, "Security Regimes", *International Organization*, 36 (2), Spring 1982, pp.357-378.

Robert O. Keohane and Joseph S. Nye, *Power and Interdependence*, 2nd edn. (New York: Longman: 1989), pp. 23-37.

Robert W. Cox, "Gramsci, Hegemony and International Relations: An Essay in Method", *Millennium: Journal of International Studies* 12, 1983: 162-75.

Stephen D. Krasner, "Structural Causes and Regime Consequences: Regimes as Intervening Variables", *International Organization*, 36 (2), Spring 1982, pp.185-205.

Sunil Khilnani, Rajiv Kumar, Pratap Bhanu Mehta, et al, *Non-Alignment 2.0: A Foreign and Strategic Policy for India in the 21st Century*, New Delhi: Penguin, 2014.

Susan Strange, "Cave! Hic Dragones: A Critique of Regime Analysis", *International Organization*, 36 (2), Spring, 1982, pp. 479-496.

The Three Images/Levels of Analysis J. David Singer, "The Level-of-Analysis Problem in International Relations" *World Politics*, 14 (1), October 1961, pp. 77-92.

V. Spike Peterson, "A Gendered Global Hierarchy", Grey Fry and S O' Hagan, eds., *Contending Images of World Politics*, London: McMillan Press, 2000, pp. 199- 213.

Vendulka Vubáľková and Albert Cruickshank, *Marxism and International Relations* (Oxford: Clarendon Press, 1985), pp. 1-24 & 205-248.

William C. Wohlforth et al, "Testing Balance-of-Power Theory in World History", *European Journal of International Relations* 13 (2), 2007, pp. 155-85.

First Semester

Course Title: Ancient and Medieval Political Thought

Course Code: MAP – C – 107

This paper helps students to understand the basic knowledge about the thought process from Greek philosophers, the Indian traditions to the medieval thought and also having the Arab Muslim thought which draw the understandings of democracy and liberal arts. This paper offers students to update with the Greek, Indian, Arab Muslim thought.

Unit I: Greek Political Thought

Socrates

Plato: The Republic

Aristotle: Politics

Unit II: Indian traditions

Materialist: Charvaka

Buddhist: Theory of emptiness and duties of state, Asokan and shambhalan models

Brahmanical: Manu and Kautilya on state and society

Unit III: Salient features of Medieval Political Thought

St Augustine: City of God and Earthly God

St Thomas Aquinas: Theory of Law, Relationship between Church and State

Marsilius Padua: Church and State

Unit IV: Arab Muslim Traditions.

Al Farabi (872-951AD) Democracy and Just Society

Al Mawardi (974-1058) Governance, and Electoral System

Ibn Khaldun (1312-1406 AD) Historiography, Modern Sociology

Reading List

A.S. Altekar (1966) *State and Government in Ancient India*, Delhi, Motilal Banarsidass.

D.R. Bhandarkar (1963) *Some Aspects of Ancient Hindu Polity*, Varanasi, Banaras Hindu University.

Drekmeri (1962) *Kingship and community in Early India*, Berkeley, University of California Press. U.N. Ghoshal (1966) *A History of Hindu Political Theories*, Calcutta, Oxford University Press.

R.P. Kangle (1972) *Kautilya's Arthashastra*, Bombay, University of Bombay.

N.N. Law (1921) *Aspects of Ancient Indian Polity*, Oxford, The Clarendon Press.

R.K. Mukherji (1920) *Local Government in Ancient India*, Oxford, Oxford University Press.

B. Prasad (1960) *The State in Ancient India*, Allahabad, University of Allahabad.

C. Radhakrishna (1971) *Kautilya's Political Ideas and Institutions*, Varanasi, Chowkhamba Sanskrit Series Office.

B.A. Saletroe (1963) *Ancient Indian Political Thought and Institutions*, Bombay, University of Bombay.

R. Shamasastri (1920) *Evolution of Indian Polity*, Calcutta.

J. P. Sharma (1968) *Republics in Ancient India*, London, Leiden E.J., Brill.

R.S. Sharma (1959) *Aspects of Political Ideas and Institutions in Ancient India*, Delhi.

J. Spellman (1964) *The Political Theory of Ancient India*, Oxford, The Clarendon Press.

V.P. Varma (1974) *Studies in Hindu Political Thought and Its Metaphysical Foundations*, Dehli, Motilal Banarsidass.

Black Antony, (2011), *The History of Islamic Political Thought, From Prophet to the Present*, Second edition, Edinburgh University Press, Edinburgh

First Semester

Course Title: Government and Politics in India: Institutions Course Code: MAP – C – 108

The module focuses on the approaches and structures in the system. Studying the paper makes students to understand the systematic distribution of work and also on the Parliamentary system with the nature of government and its functions. It also helps to update with the recent trends and developments concerning the development aspects of the structure of government.

Unit I Approaches

Institutional, Political Economy, Developmental Approach
CAD – Philosophical Contradictions and Clash of Traditions

Unit II Federalism and democratic decentralisation

Centre-state Relations: Asymmetries
Regional Assertions and State Autonomy
Inter-State Disputes – Water and Territorial

Unit III Parliamentary System

Legislature, Executive and Judiciary
Nature on Indian Party System
Coalition Era

Unit IV Political economy of Indian State

Planned economy and Five Years Plans
Planning Commission and Niti Aayog

Reading List

A. Verma, (2007) 'Police Agencies and Coercive Power', in S. Ganguly, L. Diamond and M.

Akhtar Majeed (eds.) (2004) *Federalism within the Union: Distribution of Responsibilities in the Indian System*, New Delhi, Manak Publications.

Arora and D. Verney (eds.) *Multiple Identities in a Single State: Indian Federalism*

Austin Granville (1999) *Working a Democratic Constitution: A History of the Indian Experience*, New Delhi, Oxford University Press. Shankar and V. Rodrigues, (2011) *The Changing Conception of Representation: Issues*

B. Sharma, (2010) 'The 1990s: Great Expectations'; 'The 2000s: Disillusionment Unfathomable', in *Unbroken History of Broken Promises: Indian State and Tribal People*, Delhi: Freedom Press and Sahyog Pustak Kuteer, pp. 64-91

C. Jaffrelot, (2005) 'The Politics of the OBCs', in *Seminar*, Issue 549, pp. 41-45.

C. Jaffrelot, (2008) 'Why Should We Vote? The Indian Middle Class and the Functioning of *Companion to Politics in India*, New Delhi: Oxford University Press, pp. 28-42.

Dua, B. D. and M.P. Singh (eds.) (2004) *Indian Federalism in the New Millennium*, New

Delhi, Manohar. Hasan Zoya (eds.) (2000) *Politics and the State in India*, New Delhi, Sage Publications.

Kashya Subash (eds.), (2004) *Constitutional Reforms: Problems, Prospects and Perspectives*, New Delhi, Radha Publications.

Kashyap Subhash (2004) *Our Parliament*, New Delhi, National Book Trust.

Kashyap Subhash (2008) *Our Political System*, New Delhi, National Book Trust.

Kothari Rajni (2008) *Rethinking Democracy*, New Delhi, Zed Books.

Nariman, Fali. S (2006) *India's Legal System: Can It Be Saved*, New Delhi, Penguin Books.

Singh, M. P and Rekha Saxena (2008) *Indian Politics: Contemporary Issues and Concerns*, New Delhi, Prentice Hall.

First Semester

Course Title: Understanding Rights

Course Type: Skill Enhancement Course

Course Code: SEC-109-UR

Unit I Conceptualization

Natural Rights
Socio-cultural Rights
Economic Rights

Unit II Institutions and Practices

Fundamental Rights and Duties
Directive Principles of State Policy
National Human Rights Commission and State Bodies

Unit III People at the Margins

Women
Children
Minorities
Persons with Disabilities

Unit IV Empowering Citizens

Right to Education
Right to Information
Right to Privacy
Public Interest litigation (PIL)

Second Semester

Course Title: Modern Political Thought

Course Code: MAP – C – 205

The paper on Traditions in Modern Political Thought helps students to examine the realistic theories about politics that marked the transition between classical and modern traditions. Learning about the romantic idealism and utilitarianism helps students with the reformist scenario that supports to explore to the new world of economic interpretation of the world.

Unit I

Renaissance and Machiavelli
Social Contract Tradition
Hobbes, Locke and Rousseau

Unit II Romanticism and Idealism

Kant, Fichte
Schelling and Hegel

Unit III Utilitarianism

Bentham: Utilitarianism, Political Reforms, Legal Reforms
J.S. Mill: Utilitarianism, Representative Government, Liberty

Unit IV Marxist Philosophy

Marx: Dialectic Materialism, Economic Interpretation of History, Class struggle
Engels and Gramsci

Reading List

- J. S. McClelland, J. S., McClelland (2005) *A History of Western Political Thought*, Publisher Routledge.
- B. Wolfe (1969) *Marxism: One Hundred Years in the Life of a Doctrine*, New York, Doubleday.
- C.L. Wayper (2007) *Political Thought*, Surjeet Publications, New Delhi.
- Christopher Rowe, ed., (2000) *The Cambridge History of Greek Political Thought*: UK, Cambridge University Press.
- D. Germino, (1972) *Modern Western Political Thought: Machiavelli to Marx*, Chicago, University of Chicago Press.
- E.H. Carr, (1979) *The Russian Revolution: Lenin to Stalin*, London, Penguins.
- Ebenstein, (1960) *Modern Political Thought, Great Issues*, Holt, Rinehart and Winston.
- G. Sabine, (1971) *History of Political Theory* Calcutta, Oxford & I.B.H
- G.D.H. Cole, (1953-60) *A History of Socialist Thought*, 5 Vols., London, Macmillan.
- Gramsci (1971), *Selections for Prison Notebooks*, edited and translated by Quintin Hoare and Geoffery Nowell-Smith, London, Lawrence and Wishart.
- H. J. Laski (1920), *Political Thought from Locke to Bentham*, Oxford, Oxford University Press.
- H. Marcuse (1964), *One Dimensional Man*, Boston, Beacon.
- J. Dunn (1988) *Modern Revolutions*, London, the Clarendon Press.
- P. Anderson (1976) *Considerations on Western Marxism*, London, Verso.
- R. Blackburn (ed.), (1991) *After the Fall: The Failure of Communism and Future of Socialism*, London, Verso.
- R. Miliband (1977) *Marxism and Politics*, Oxford, Oxford University Press.
- R. N. Berki (1977), *The History of Political Thought: A Short Introduction*, London Dent.
- R. Tucker (1961), *Philosophy and Myth of Karl Marx*, Cambridge, Cambridge University Press.

S. Avineri (1977), *The Social and Political Thought of Karl Marx*, New Delhi, S. Chand.
E. Bernstein (1961) *Evolutionary Socialism*, New York, Schocken Books.

S. Hoffman (1977), *Marx and the Theory of Praxis*, London, Oxford University Press.

S. Mukherjee and S. Ramaswamy (2002), *A History of Political Thought – Plato to Marx*, PHI Learning Pvt. Ltd.

S. Mukherjee and S. Ramaswamy (2000) *A History of Socialist Thought, From the Precursors to the Present*, New Delhi, Sage.

Sir E Barker (1958) *The Political Thought of Plato and Aristotle*: Dover Publications, New Delhi.

Skinner, Q.R.D. (1978) *The Foundations of Modern Political Thought, vol. 1: The Renaissance* Cambridge: Cambridge University Press.

V. Verma (1999) *Justice, Equality and Community: An Essay in Marxist Political Theory*, New Delhi, Sage.

Second Semester

Course Title: Comparative Politics

Course Code: MAP – C – 206

The Subject introduces the students to comparative politics about concepts, various approaches, significance of comparative methodology and changing nature of the state in the comparative perspective. In the end of the course it is expected that the students will learn the working of Politics, States and Institutions and Current trends of Comparative politics in the age of globalisation in a Comparative perspective and above all students will develop a critical awareness of the strengths and weaknesses of the Comparative Method.

Unit I

Comparative Politics: Nature, Significance and Evolution
Approaches to Comparative Politics
Limitations of Comparative Method

Unit II

State and Its Changing Nature:

- Capitalist and Socialist States
- State in Developing Societies
- Post-Colonial State
- Globalisation and its Impact on State

Pressure Groups and Social Movements

Unit III

Political Development, Political Modernisation
Political Socialisation and Political Culture
Elite Theory: Different Perspectives and Critique
Nature and Typology of Political Parties

Unit IV

Constitution and Constitutionalism
Comparative Study of Constitutional Development of South Asian States
Federation and Confederation

Reading List

Alfered Stephan (2001), "Liberal-Pluralist, Classic Marxist and 'Organic=Statist' Approaches to State" in *Arguing Comparative Politics*, OUP Oxford, pp 39 -71

Almond, G. A. (ed.) (2000) 'Comparing Political Systems', in Gabriel A. et al. (eds.) *Comparative Politics Today: A World View*. New York: Longman, pp. 39-46.

Burgess, M. (2006) *Comparative Federalism: Theory and Practice*. London: Routledge, pp. 949; 135-161

Calvert, P (2002), *Comparative Politics: An Introduction*. Hemel Hempstead: Longman, PP. 22 -54

Chilcote, Ronald H. (1994) *Theories of Comparative Politics: The Search for Paradigm Reconsidered*, Boulder CO: West view Press, PP. 11 - 44

Daniele Caramani (2013) *Comparative Politics*, (3rd Edition) Oxford University Press, PP. 2-36

David M. Kotz (2000), *Socialism and Capitalism: Lessons from the Demise of State Socialism in the Soviet Union and China*, *Socialism and radical Political Economy: Essays in Honour of Howard Sherman*, Northampton.

Fisher, J. R. (2011) 'Systems Theory and Structural Functionalism', in Ishiyama, J. T. and Breuning, M. (eds.) *21st Century Political Science: A Reference Handbook*. Los Angeles: Sage, pp. 71-80.

Hague, Rod and Martin Harrop (2004), *Comparative Government and Politics: An Introduction*, New York: Palgrave Macmillan, PP. 24 -45

Henry A Turner (1958), *How Pressure Groups Operate*, *The Annals of the American Academy of Political and Social Science*, Vol 3129, pp 63 -72.

J. Blondel, (1996) 'Then and Now: Comparative Politics', in *Political Studies*. Vol. 47 (1), pp. 152-160.

J. Chiryankandath, (2008) 'Colonialism and Post-Colonial Development', in P. Burnell, et. al, *Politics in the Developing World*. New Delhi: Oxford University Press, pp. 31-52

Kenneth Newton and Jan W. Van Deth (2010), *Foundations of Comparative Politics – Democracies of Modern World*, Cambridge University Press, pp 1-10

L.W. Pye and S. Verba (1976), (ed.) *Political Culture and Political Development* Princeton University Press, Princeton NJ

Landman, (2003), *Issues and Methods in Comparative Politics*, Todd, Second Edition, PP.13-34
Lijphart, Arend (1989), *Democracy in Plural Societies: A Comparative Exploration*, Bombay,

Popular Prakashan, PP.44 -67

M. Mohanty, (1975) 'Comparative Political Theory and Third World Sensitivity', in *Teaching Politics*, Nos. 1 and 2, pp. 22-38

N. Chandhoke, (1996) 'Limits of Comparative Political Analysis', in *Economic and Political Weekly*, Vol. 31 (4), January 27, pp. PE 2-PE2-PE8

Peters, B.G (1998), *Comparative Politics: Theory and Methods*. New York: New York University Press. PP. 34 -45

Rupert Emerson, (1969), *Colonialism*, *Journal of Contemporary History*, Vo:4, No: 1, pp 3-14.

Timothy C. Lim (2010), *Doing Comparative Politics: An Introduction to Approaches and Issues*, Lynne Rienner Publishers Inc. pp 1 -15

Zuckerman (2011) (eds.), *Comparative Politics: Rationality Culture and Structure*, Cambridge: Cambridge University Press, PP. 2 -16

Second Semester

Course Title: Non-Western Perspectives on International Relations **Course Code: MAP – C – 207**

This paper introduces students to Non-Western Perspectives on International Relations. The first unit problematizes the persistent Euro-centricity in traditional theories of IR and highlights the importance of epistemological pluralism in (re)conceptualizing IR as a discipline. The next two units introduce students to diverse perspectives from Asia, Africa, Latin America and the Oceania. The final unit discusses some of the challenges involved in reimagining IR theory in a globally inclusive manner while also examining the prospects offered by such an approach.

Unit I-Eurocentrism in International Relations(IR)

- A. Critique of Eurocentrism in IR
(Historicizing Western IR Theory & the Westphalian State System)
- B. Epistemologies of the Global South
(Building Ecology of Knowledges in IR)

Unit II Asian Perspectives

- A. India and China
(Advaitic Monism, Buddhism, Mandala, War & Peace, Tianxia)
- B. Middle East/West Asia
(Islam, Orientalism, State & Empire)

Unit III- African, Latin American and Indigenous Perspectives

- A. Africa
(Race, Ubuntu)
- B. Latin America
(Dependency, Memory & Remembering)
- C. Indigenous Voices from Americas and the Oceania
(Indigenous Nationalism & Transnationalism)

Unit IV–Theorizing Globally Inclusive IR

- A. Local to the Global
- B. Reimagining IR Theory: Problems and Prospects

Reading List

Aimé Césaire, *Discourse on Colonialism*, pp. 29-78, Monthly Review Press, 2001.

Amitav Acharya and Barry Buzan, 'Why is there No Non-Western International Relations Theory?', *International Relations of the Asia-Pacific*, 7 (3), 2007, pp.287-312.

Arif Dirlik, "Culture in Contemporary IR Theory: The Chinese Provocation" in R. Shilliam (ed.) *International Relations and Non-Western Thought: Imperialism, Colonialism and Investigations of Global Modernity*, Routledge, 2011.

Deepshikha Shahi and Gennaro Ascione, "Rethinking the Absence of Post-Western International Relations Theory in India: 'Advaitic Monism' as an Alternative Epistemological Resource", *European Journal of International Relations*, 2015, pp. 1-22.

Enrique Dussel, "The 'World-System': Europe as 'Center' and Its 'Periphery' Beyond Eurocentrism" in Jacob Levy (ed.), *Colonialism and Its Legacies*, Lexington Press, 2011.
Errol Henderson, "Hidden in Plain Sight: Racism in International Relations Theory", *Cambridge Review of International Affairs* 26: 1 (2013), 71-92.

Glen Sean Coulthard, 'Introduction' in *Red Skins, White Masks: Resisting the Colonial Politics of Recognition*, University of Minnesota Press, 2014.

Jamāl ad-Dīn al-Afghānī, "Answer of Jamāl ad-Dīn to Renan" in Nikkie Keddie, *An Islamic Response to Imperialism*, University of California Press, 1968.

John Hobson, "Racist and Eurocentric Imperialism: racist-realism, racist liberalism, and 'progressive' Eurocentric liberalism/Fabianism, 1919-1945" in *The Eurocentric Conception of World Politics: Western International Theory 1760-2010*, Cambridge University Press, 2012.

K.P. Misra, "Towards Understanding Non-Alignment", *International Studies* 20 (1-2), January-June 1981, pp. 23-37.

Kautilya, *The Arthashastra* (trans. L.N. Rangarajan) (New Delhi: Penguin, 1992), pp.541-579.

M.S. Rajan, "Institutionalization of Non-Alignment: Widening Gulf between the Belief and the Prospect", *International Studies* 20 (1-2), January-June 1981, pp.39-55.

Mahatma Gandhi, “Non-Violence” and “National Independence is Not Enough” in L. Fischer (ed.) *The Essential Gandhi*, Vintage Books, 2002.

Maya Mikdashi, “How Not to Study Gender in the Middle East”, *Jadaliyya*, March 21, 2012.

Ravi de Costa, “Indigenous Diplomacies Before the Nation-State” in J. Marshall Beier (ed.), *Indigenous Diplomacies*, Palgrave Macmillan, 2010.

Robert Vitalis, ‘Birth of a Discipline’ in D. Long and Brian C. Schmidt (eds), *Imperialism and Internationalism in the Discipline of International Relations*, SUNY Press, 2005.

Sankaran Krishna, “A Postcolonial Racial/Spatial Order: Gandhi, Ambedkar and the Construction of the International” in A. Anievas, N. Manchanda and R. Shilliam (eds) *Race and Racism in International Relations: Confronting the Global Colour Line*, Routledge, 2014.

Shahrbanou Tadjbakhsh, “International Relations Theory and the Islamic Worldview”, Amitav Acharya and Barry Buzan, eds., *Non-Western International Relations Theory: Perspectives on and Beyond Asia* (Abingdon: Routledge, 2010), pp. 174-196.

Soekarno, *Nationalism, Islam and Marxism*, pp. 35-62, Cornell Modern Indonesia Project, 1970.

Sun Tzŭ, *The Art of War* (London: Hodder & Stoughton, 1981), pp. 15-52

Sunil Khilnani, Rajiv Kumar, Pratap Bhanu Mehta, et al, *Non-Alignment 2.0: A Foreign and Strategic Policy for India in the 21st Century*, New Delhi: Penguin, 2014.

Taiiiake Alfred, “Wasáse: Indigenous Resurgences” in Jacob Levy (ed.), *Colonialism and Its Legacies*, Lexington Press, 2011.

Yan Xuetong, “A Comparative Study of Pre-Qin Interstate Political Philosophy”, in Yan Xuetong [Daniel A. Bell and Sun Zhe, eds., Edmund Ryden, trans.], *Ancient Chinese Thought, Modern Chinese Power* (Princeton, NJ: Princeton University Press, 2011), pp. 21-69.

Second Semester

Course Title: Identity and Multiculturalism

Course Code: MAP – E - 201

The course aims to introduce students to the ongoing debates regarding identity politics and multiculturalism. It gives insight into the perspectives of multiculturalism and its impact on the reconceptualization of concepts like state, citizenship, culture and identity.

Unit I Introducing Identity Politics and Multiculturalism

- Emergence of Identity Politics
- Notions of Self and Identity
- Evolution of Multiculturalism

Unit II Communities and Identity

- Diversity, Culture and Equality
- Communitarian critique of Liberalism
- Feminist engagement with Multiculturalism

Unit III Rights, Citizenship and State

- Politics of Recognition
- Multicultural Citizenship
- Tolerance and Secularism

Unit IV Nationalism and Multiculturalism

- Universal Pluralism
- Politics of Belonging
- Nationalism and Cosmopolitanism

Reading List

Hasan, Zoya (2011). *Politics of Inclusion: Castes, Minorities and Affirmative Action*, OUP

Young, Iris Marion (2002). *Inclusion and Democracy*, OUP

Kymlicka, Will (2012). *Multiculturalism: Success, Failure and the Future*, Queen's University, Migration Policy Institute

Kymlicka, Will (1995). *Multicultural Citizenship: A Liberal Theory of Minority Rights*, Clarendon Press

Kymlicka, Will (2002). *Contemporary Political Philosophy*, New York: OUP

Kymlicka, Will (1991). *Liberalism, Community and Culture*, OUP

Parekh, Bhikhu (2000). *Rethinking Multiculturalism: Cultural Diversity and Political Theory*, Palgrave Macmillan Limited

Mahajan, Gurpreet (2002). *The Multicultural Path: Issues of Diversity and Discrimination in Democracy*, Sage

Taylor, Charles (1992). *Multiculturalism and the Politics of Recognition*, New Jersey: Princeton University Press

Modood, Tariq (2008). *Is Multiculturalism Dead?* Public Policy Research

Modood, Tariq, Triandafyllidou, Anna and Barrero, Richard Zapata (2006). *Multiculturalism, Muslims and Citizenship: A European Approach*, Routledge

Mamdani, Mahmood (2007). *Good Muslim, Bad Muslim*, Orient Blackswan

Second Semester

Course Title: International Law

Course Code: MAP – E - 202

Course Objective: The paper on International Law helps student to be aware of the concepts like State, Territory, their interactions and restrictions globally. The aspects like diplomatic envoys, refugee law, territory and jurisdiction as well as Laws of war and institutions gives students knowledge about how the world economies safeguard themselves in general and compete with all in particular. By completing the paper students would be aware of universal laws, to protect the personal, national and international ideas and relations.

Unit I Definition, Nature, scope and development of International Law

Theories of International law

Relation between International law and Municipal Law; Codification

Subjects of International Law

Unit II Theories of State responsibility

Recognition; Succession; Intervention and Treaties;

Diplomatic envoys- privileges and immunities

Refugee law, protection and Right to innocent passage

Unit III State Territory and Jurisdiction

Modes of Acquiring and losing state territory

Law of Sea, air space, outer space and environmental conferences

Global Trade regime

Unit IV Laws of War

Laws of war: Neutrality and settlement of Disputes- International Humanitarian Law and diplomacy, Vienna convention on diplomatic relations 1961-consuls, nationality, extradition, asylum

War crimes and trials

International Court of Justice

Reading List

Anand, R. P. (ed) (1978) *Law of Sea: Caracas and Beyond*.

Anand, R. P., (1972) *New States and International Law*.

British Year Book of International Law. Brierly, J. L., The Law of Nations, Clarendon

Brownline, (1973) *Principles of Public International Law*, Oxford, Clarendon Press, Second Edition.

C. de Visscher, (1957) *Theory and Reality in Public International Law*, Princeton NJ, Princeton University Press.

Chimni, B.S.L. (1993), *International Law and World Order: Critique of Contemporary Approaches*, Sage Publications, New Delhi.

C.G. Fenwick (1971) *International Law*, Bombay, Vakils.

David, J. Bederman (1999) *International Legal Frameworks*, Foundation press, New

York. H. Kelsen, (1952) *Principles of International Law*, New York, Rinehart and Co.

Hari Om Agarwal, (1992) *International Law*, Allahabad Law Agency.

J. Mattern, (1928) *Concepts of State, Sovereignty and International Law*, Baltimore, Johns Hopkins Press.

J. Stone, (1954) *Legal Controls of International Conflict*, New York, Rinehart and Company.

J.G. Starke, (1972) *An Introduction to International Law*, London, Butterworths.

K. Deutsch and S. Hoffman (ed.), (1955) *The Relevance of International Law*, Oxford, Clarendon Press.

Kelsen, H., (1966) *Principles of International Law*, Rhinehart and Winston, New York.

Kumar, Mahendra, (1975) *Violence and Non-Violence in International Relations*, Thompson Press, New Delhi.

L. Duguit, (1919) *Law in the Modern State*, New York, B.W. Huebsch.

L. Oppenheimer, (1953) *International Law* Vol. 1, 1969, Revised edn., Vol II.

Malcolm, N. Shaw, (1999) *International Law*, Cambridge University Press, New York.
O' Connel, D. P, (1970) *International Law*, (2 Volumes), Stevens.

Oppenheim, L., (1972) *International Law*, Butterworth, London.

P.E. Corbett, (1959) *Law and Diplomacy*, Princeton NJ, Princeton University Press.

Chandra, Satish (1963) *Law of Sea*, Mittal Publications, Delhi.

Scott, Shirley, (2005) *International Law in World Politics: An Introduction*, Viva Books Pvt. Ltd, N. Delhi

Tandon, M.P., (2005) *Public International Law*, Allahabad Law Agency.

Shearer, I. A., (1994) *Starke's International Law*, Butterworths, London.

Sir J.F. Williams, (1939) *Aspects of Modern International Law*, New York, Oxford University Press.

W. Friedmann, (1964) *The Changing Structure of International Law*, New York, Columbia University Press.

Second Semester

Course Title: International Organizations: Theory and Practice **Course Code: MAP –**
E -
203

This course is intended to introduce postgraduate students to different theories of International Organisations and to give them critical perspectives on major International Organisations of past and present.

Unit I

Theories of International Organisations
Historical Legacy - The Concert of Europe, League of Nations

Unit II

The United Nations System
Regional Organisations - EU, AU, ASEAN and SAARC

Unit III

Governance of Global Political Economy - Bretton Woods Institutions, WTO and MNCs
Global Civil Society and International Non-governmental Organisations

Unit IV

Problems and Challenges of International Organisations
Future of International Organisations

Reading List

A. LeRoy Bennet, *International Organizations: Principles and Issues*, 6th edn. (New Jersey: Prentice Hall, 1977), pp.24– 42 [“A Great Experiment – The League of Nations”].

Aram Ziai, “The Millennium Development Goals: Back to the Future?”, *Third World Quarterly*, 32(1), 2011, pp.27–43.

B.S. Chimni, “International Institutions Today: An Imperial Global State in the Making”, *European Journal of International Law*, 15(1), 2004, pp.1–37.

Bernard M. Hoekman and Michel M. Kostecki, *The Political Economy of the World Trading System: The WTO and Beyond*, 2nd edn., (New York: Oxford University Press, 2001), pp.49–73.

Bernard M. Hoekman and Petros C. Mavroidis, *The World Trade Organization: Law, Economics, and Politics* (New York: Routledge, 2007), pp.1–27.

Bertrand G. Ramcharan, “Norms and Machinery”, in Thomas G. Weiss and Sam Daws(eds.), *The Oxford Handbook on the United Nations* (Oxford: Oxford University Press,2007), pp. 439–62.

Bob Reinalda, “International Organization as a Field of Research Since 1910”, in Bob Reinalda (ed.), *Routledge Handbook of International Organization* (New York: Routledge, 2013), pp.1–23.

C.S.R. Murthy, “Reforming the UN Security Council: An Asian View”, *South Asian Survey*, 5(1), 1998, pp.113–24.

C.S.R. Murthy, “Role of the U.N. Secretary-General in Post-Cold War Era” In M.S. Rajan (ed.), *United Nations at 50 and Beyond* (New Delhi: Lancers Books, 1996), pp.297–319.

C.S.R. Murthy, “United Nations Peacekeeping in Intrastate Conflicts: Emerging Trends”, *International Studies*, 38(3), 2001, pp.207–27.

C.S.R. Murthy, “United Nations”, in Bhupinder S. Chimni and Siddharth Mallavarapu (eds.), *International Relations: Perspectives for the Global South* (Delhi: Pearson, 2012), pp.373–88.

Clive Archer, “Theories of International Organizations”, in Bhupinder S. Chimni and Siddharth Mallavarapu (eds.), *International Relations: Perspectives for the Global South* (Delhi: Pearson, 2012), pp. 358–72.

Clive Archer, *International Organizations*, 3rd edn. (New York: Routledge, 2001), pp.30–111.

David Armstrong, “The Emergence of Global Civil Society”, in David Armstrong, Lorna Lloyd and John Redmond, *International Organization in World Politics*, 3rd edn. (London: Palgrave, 2004), pp.251–65.

David M. Malone, “Security Council”, in Thomas Weiss and Sam Daws (eds.), *The Oxford Handbook on the United Nations* (Oxford: Oxford University Press, 2007), pp.117–35.

David P. Forsythe, “United Nations and Human Rights” in Ramesh Thakur and Edward Newman (eds.), *New Millennium, New Perspectives: The United Nations, Security, and Governance* (Tokyo: UNU Press, 2000), pp.220–41.

Edward C. Luck, “How Not to Reform the United Nations”, *Global Governance*, 11(4),2005, 407– 14.

Edward Newman, “Secretary-General”, in Thomas Weiss and Sam Daws (eds.), *The Oxford Handbook on the United Nations* (Oxford: Oxford University Press, 2007), pp.175–92.

Ernst B. Haas, “Why Collaborate? Issue-Linkage and International Regimes” In Friedrich Kratochwil and Edward D. Mansfield, *International Organization: A Reader* (New York: Harper Collins College Publishers, 1994), pp. 364–84.

Ernst Haas, “International Organization”, *International Encyclopaedia of the Social and Behavioral Sciences*, vol.11, (Amsterdam: Pergamon, 2011), pp.7819–24.

Friedrich Kratochwil and John Gerard Ruggie, “International Organization: A State of the Art on an Art of the State”, *International Organization*, 40(4), 1986, pp.753–75.

Gerhart Niemeyer, “The Balance Sheet of the League Experiment”, in David A. Key (ed.), *The United Nations as a Political System* (New York: John Wiley & Sons Inc., 1967), pp.27–49.

H.G. Nicholas, *United Nations as a Political Institution*, 5th edn., (Oxford: Oxford University Press, 1975), pp.14–40.

Ian Hurd, *International Organizations: Politics, Law, Practice* (Cambridge: Cambridge University Press, 2011), pp. 161–85.

Inis L. Claude, Jr., “International Organization: The Process and the Institutions”, *International Encyclopaedia of Social Sciences*, vol.8 (London: Macmillan, 1964), pp.33–40.

Inis L. Claude, Jr., *Swords into Plowshares: The Problems and Progress of International Organization*, 4th edn. (New York: Random House, 1971), pp.3–17.

Inis L. Claude, Jr., *Swords into Plowshares: The Problems and Progress of International Organization*, 4th edn. (New York: Random House, 1971), pp.21–56.

Inis L. Claude, Jr., *Swords into Plowshares: The Problems and Progress of International Organization*, 4th edn. (New York: Random House, 1971), pp.57–80.

James N. Rosenau, “Governance in the Twenty-first Century”, *Global Governance*, 1(1),1995, pp.13-43.

James Raymond Vreeland, *The International Monetary Fund: Politics of Conditional Lending* (New York: Routledge, 2007), pp.5–36.

John H. Jackson, *The World Trade Organization: Constitution and Jurisprudence* (London: Royal Institute of International Affairs, 1998), pp.12–100.

Jong-Il You, “The Bretton Woods Institutions: Evolution, Reform and Change”, in Deepak Nayyar (ed.), *Governing Globalization: Issues and Institutions* (Oxford: Oxford University Press, 2002), pp.209–37.

Katherine Marshall, *The World Bank: From Reconstruction to Development to Equity* (New York: Routledge, 2008) pp.59–92.

Keith Krause, “Disarmament”, in Thomas Weiss and Sam Daws (eds.), *The Oxford Handbook on the United Nations* (Oxford: Oxford University Press, 2007), pp. 287–99.

Kenneth Dadzie, “The United Nations and the Problem of Economic Development” In Adam Robert and Benedict Kingsbury (eds.), *United Nations, Divided World: UN’s Role in International Relations*, 2nd edn. (Oxford: Clarendon Press, 1994), pp. 139–57.

Leland M. Goodrich, “From League of Nations to United Nations”, *International Organization*, 1947, 1(1), pp.3–21.

Louise Fawcett and Andrew Hurrell (eds.), *Regionalism in World Politics: Regional Organizations and International Order* (Oxford: Oxford University Press, 1995), pp.9–36, 122–168.

Lynn H. Miller, “The Idea and the Reality of Collective Security”, in Paul F. Diehl (ed.), *The Politics of Global Governance: International Organizations in an Interdependent World* (Boulder: Lynne Rienner, 2001), pp.171–201.

M.J. Peterson, "General Assembly", in Thomas Weiss and Sam Daws (eds.), *The Oxford Handbook on the United Nations* (Oxford: Oxford University Press, 2007), pp.97–116.

Margaret P. Karns and Karen A. Mingst, *International Organizations: The Politics and Processes of Global Governance*, 2nd edn., Boulder: Lynne Rienner, pp.447–95.

Margaret P. Karns and Karen A. Mingst, *International Organizations: The Politics and Processes of Global Governance*, 2nd edn. (Boulder: Lynne Rienner, 2010), pp. 145–218.

Mats Berdal, "The UN After Iraq", *Survival*, 46(3), 2004, pp.83–101.

Michel Virally, "Definition and Classification of International Organizations: A Legal Approach", in Georges Abi-Saab (ed.), *The Concept of International Organization* (Paris: UNESCO, 1981), pp.50–66.

Necla Tschirgi, *Escaping Path Dependency: A Proposed Multi-Tiered Approach for the UN's Peacebuilding Commission*, Working Paper, (Ottawa: Centre for International Policy Studies and the Norwegian Institute for International Affairs, 2010).

Ngair Woods, "Bretton Woods Institutions", in Thomas Weiss and Sam Daws (eds.), *The Oxford Handbook on the United Nations* (Oxford: Oxford University Press, 2007), 233–53.

Oav Stokke, *The UN and Development: From Aid to Cooperation* (Bloomington: Indiana University Press, 2009), pp.481–510.

Oliver Richmond, "UN Peace Operations and the Dilemmas of the Peacebuilding Consensus", *International Peacekeeping*, 11(1), 2004, pp.83–101.

Pierre Gerbet, "Rise and Development of International Organization: A Synthesis", in Georges Abi-Saab (ed.), *The Concept of International Organization* (Paris: UNESCO, 1981), pp.27–49.

Ramesh Thakur, "Humanitarian Intervention", in Thomas Weiss and Sam Daws (eds.), *The Oxford Handbook on the United Nations* (Oxford: Oxford University Press, 2007), pp. 387–403.

Ramesh Thakur, "Reforming the United Nations: Changing with and for the Times", *International Peacekeeping*, 10(4), 2003, pp. 40–61.

Richard, Jolly, "Human Development", in Thomas Weiss and Sam Daws (eds.), *The Oxford Handbook on the United Nations* (Oxford: Oxford University Press, 2007), pp.634–49.

Rochester, J. Martin., "Rise and Fall of International Organization as a Field of Study", *International Organization*, 40(4), 1986, pp. 777–813.

Stanley Hoffman, "The Role of International Organization: Limits and Possibilities", *International Organization*, 10(3), 1956, pp.357–72.

Thomas G. Weiss, Tatiana Carayannis and Richard Jolly, "The "Third" United Nations", *Global Governance*, 15, 2009, pp.123–42.

Thomas G. Weiss, *Thinking about Global Governance* (New York: Routledge, 2011), pp.43–65

Volker Rittberger, "Theories of International Organizations", in Volker Rittberger, Bernard Zangi and Andreas Kruck, *International Organization*, 2nd edn. (Basingstoke: Palgrave Macmillan, 2012) pp.15–34.

Second Semester

Course Title: Politics and Society

Course Type: Ability Enhancement Course

Course Code: AEC-106-PS

Unit I

State: Nature, Elements & Relationship with Society
Government: Structure and Types
Legislature, Executive & Judiciary, Role & Functions

Unit II

Democracy, Constitutionalism and Rule of Law
Federalism: Political & Social Relevance
Welfare State: Concept & Practice

Unit III

Human Rights: Origins & Evolution, Universal Declaration of Human Rights,
International Covenant on Civil & Political Rights Expanding Scope of Rights:
Second Generation, Economic Social & Cultural Rights
Third generation, Community & Right to Healthy Environment
Human Development Approach and Expanding focus of Security, Human Security

Unit IV

Green Politics, Environment as a Global Concern, Global Responses
Feminism: Different Perspectives
Secularism, Multiculturalism, Need for Interfaith Harmony, Initiatives

Third Semester

Course: Research Methodology in Social Sciences Course Code: MAP – C – 305

Course Objectives: The course on Research Methods in Social Sciences intends to, (a) enable students, irrespective of their discipline, to develop the most appropriate methodology for their research assignments; (b) to make them familiar with the art of using different research methods and techniques.

Unit I: Introduction

Positivism, Neo-positivism and Post-Positivism

Behavioural Revolution in Political Science

Understanding Nature of Science: Contributions of Thomas Khun and Karl Popper

Hermeneutics

Unit II: Research Methods

Qualitative Methods: Case Study, Ethnographies, Narratives

Quantitative Methods: Sample Survey, Questionnaire

Unit III: Data Analysis Tools

Content Analysis

Archival and Documents Analysis

Statistical Tools: Correlation, Regression, Analysis of Variance

Computer Based Tools: Spread Sheet, SPSS

Unit IV: Writing and Design

Planning and Preparing a Research Proposal

Research Design, Methodology and Organization of the Work

Research Ethics

Notes and Referencing

Reading List

Alan Bryman (2016), *Social Research Methods*. Oxford University Press.

C. R. Kothari (2010), *Research Methodology. Methods and Techniques*. New Age International Publishers.

Charles Taylor (1985), "Interpretation and the Sciences of Man", in *Collected Papers*, Vol. II, Cambridge: Cambridge University Press, pp. 15-57

De Vaus D (2001), *A. Research Design in Social Research*. London: SAGE, 2001

Fearon, J (1991), "Counterfactuals and Hypothesis Testing in Political Science." *World Politics* 43, no. 2: 169-195.

David Marsh and Gerry Stoker (1995), *Theory and Methods in Political Science*, St. Martin's

Press
Howell, Kerry (2012), *An Introduction to the Philosophy of Methodology*. Sage.

Michael S. Lewis-Beck (1995), *Data Analysis: An Introduction* (Sage University Paper series on Quantitative Applications in the Social Sciences), Sage Publications: Thousand Oaks, CA

Janet Buttolph Johnson, H.T. Reynolds, and Jason D. Mycoff (2008), *Political Science Research Methods*, CQ Press: Washington DC.

Oliver, Paul (2010) *The student's guide to research ethics*. Maidenhead, Berkshire, England: McGraw-Hill/Open University Press

Paul Pennings, Hans Keman, Jan Kleinnijenhuis (2001), *Doing Research in Political Science: An Introduction to Comparative Methods and Statistics*. Sage.

Peter Burnham, Karin Gilland Lutz, Wyn Grant and Zig Layton-Henry (2008), *Research Methods in Politics* (Second edition), Palgrave Macmillan: New York.

Ram Ahuja (2001), *Research Methods*, Rawat Publications...

Rapley, Tim, and Uwe Flick, (2008), *Doing Conversation, Discourse and Document Analysis*. London: Sage Publications

Wesley Salmon, (1998) "Scientific Explanation: Causation and Unification" in *Causality and Explanation* (Oxford: Oxford University Press), pp.68-78.

Zina O'Leary (2010), *The Essential Guide to Doing Your Research Project*, Sage Publications: New Delhi

Third Semester

Course Title: Contemporary Political Theory

Course Code: MAP – C – 306

The course aims to introduce students to the recent ongoing debates in political theory. It has components of both thinkers specific and theory specific themes in order to give a basic sense of what constitutes contemporary political theory.

Unit I Liberalism and Libertarianism

John Rawls – Liberal Egalitarianism
Robert Nozick – Justice
Ronald Dworkin – Resource Egalitarianism
Martha Nussbaum – Liberalism and Capabilities

Unit II Communitarianism and Multiculturalism

Michael Sandel – Liberalism and Limits of Justice
Charles Taylor – Personhood and Self
Will Kymlicka – A Liberal Theory of Multiculturalism
Bhikhu Parekh – Plural Universalism

Unit III Postmodernism/Poststructuralism and Critical Theory

Michel Foucault – Power
Jacques Derrida – Deconstruction
Jurgen Habermas – Public Sphere
Judith Butler – Postmodern Feminism

Unit IV Nationalism and Post-Colonialism

Benedict Anderson – Imagined Communities
Eric Hobsbawm – Invented Traditions
Frantz Fanon – Cultural Colonialism
Edward Said – Orientalism

Reading List

Kymlicka, Will (2002). *Contemporary Political Philosophy*, New York: OUP

Nussbaum, Martha (2011). *Creating Capabilities: The Human Development Approach*, Harvard University Press

Nayar, Pramod K. (2015). *Postcolonial Studies: An Anthology*, John Wiley & Sons

Sen, Amartya (1999). *Development and Freedom*, OUP

Sen, Amartya (2009). *The Idea of Justice*, Harvard University Press

Parekh, Bhikhu (2000). *Rethinking Multiculturalism: Cultural Diversity and Political Theory*, Palgrave Macmillan Limited

Foucault, Michel (2012). *Discipline and Punish: The Birth of the Prison*, Knopf Doubleday Publishing Group

Rabinow, Paul (1984). *The Foucault Reader*, Pantheon Books

Geuss, Raymond (1981). *The Idea of a Critical Theory: Habermas and the Frankfurt School*, Cambridge University Press

Spencer, Philip and Howard Wollman (2005). *Nations and Nationalism; A Reader*, Rutgers University Press

Third Semester

Course Title: Government and Politics in India: Processes Course Code: MAP – C – 307

This Course maps the working of political processes, premised on the existence of an individuated society, in a context marked by communitarian solidarities, and their mutual transformation thereby. It also familiarizes students with the working of the Indian state, political parties, party system, and dynamics of caste politics paying attention to the contradictory dynamics of modern state power.

.Unit I Federalism in India

Indian Federal Arrangement: Nature and Evolution
Indian Federalism: Trends and challenges
Indian Federalism and Regional Aspirations

Unit II Electoral Process

Elections and Electoral System in India
Election Machinery, Process and Trends
Electoral Reforms in India

Unit III Contemporary Issues

Caste and Politics, Class and politics, Gender and politics
Minorities and Politics
Secularism and Communalism

Unit IV Indian State and Globalization

Indian Model of Development: From Planned Model to LPG Model
Economic Reforms and Social Justice
Governance in Liberalized Era

Reading List

Arora, B. (2000) 'Negotiating Differences: Federal Coalitions and National Cohesion', in Frankel, F. Hasan, Z. Bhargava, R. and Arora, B. (eds.) *Transforming India: Social and Political Dynamics of Democracy*. New Delhi: Oxford University Press, pp. 176-206.

Jaffrelot, C. (2001) 'The Sangh Parivar Between Sanskritization and Social Engineering', in Hansen, T.B. and Jaffrelot, C. (eds.) *The BJP and the Compulsions of Politics in India*. New Delhi: Oxford University Press, pp. 22-71.

Kothari, R. (2002) 'The Congress "System" in India', in Hasan, Z. (ed.) *Parties and Party Politics in India*, New Delhi: Oxford University Press, pp. 39-55. Manor, J. (1995)

'Regional Parties in Federal Systems', in Arora, B. and Verney, D.V. (eds.) *Multiple Identities in a Single State: Indian Federalism in Comparative Perspective*. Delhi: Konark, pp. 105-135.

Rodrigues, V. (2006) 'The Communist Parties in India', in de Souza, P.R. and Sridharan, E.(eds.) *India's Political Parties*. New Delhi: Sage, pp. 199-252. 22

Yadav, Y. and Palshikar, S. (2006) 'Party System and Electoral Politics in the Indian States, 1952-2002: From Hegemony to Convergence', in deSouza, P.R. and Sridharan, E. (eds.) *India's Political Parties*. New Delhi: Sage, pp. 73-115.

Elections and the Electoral System: The nature of, and challenges to, the electoral system; social determinants of voting. Chibber. P. and Petrocik, J.R. (2002) 'Social Cleavages, Elections and the Indian Party System', in Hasan, Z. (ed.) *Parties and Party Politics in India*. New Delhi: Oxford University Press, pp. 56-75.

Ansari, I.A. (2001) 'Ensuring Representation', Seminar, Issue 506, pp. 37-41. [Online] DOI: <http://www.india-seminar.com/semsearch.htm>. De Souza P.R. (2001) 'Whose Representative?', Seminar, Issue 506, pp. 57-61.[Online] DOI: <http://www.india-seminar.com/semsearch.htm>.

McMillan, A. (2001) 'Population Change and the Democratic Structure', Seminar, Issue 506, pp.

50-56. [Online] DOI: <http://www.india-seminar.com/semsearch.htm>.

Sridharan, E. 'Reforming Political Finance,' Seminar, Issue 506, pp. 29-36. [Online] DOI: <http://www.india-seminar.com/semsearch.htm>.

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Federalism and Regional Aspirations: Politics of secession, autonomy and accommodation
Brass,

P.R. (1999) 'Crisis of National Unity: Punjab, the Northeast and Kashmir', in The Politics of India Since Independence. New Delhi: Cambridge University Press and Foundation Books, pp.192-227.

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India,' in Baruah, S. (ed.) Ethnonationalism in India: A Reader. New Delhi: Oxford University Press, pp. 379-402.

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“State Nation”: A Theoretical Framework, the Indian Model and a Tamil Case Study’, in Baruah, S.(ed.) *Ethnonationalism in India: A Reader*. New Delhi: Oxford University Press, pp. 347-378.

Religion and Politics: Debates on secularism; majority and minority communalism 23
Bilgrami,

A. (1999) ‘Two Concepts of Secularism’, in Kaviraj, S. (ed.) *Politics in India*. New Delhi: Oxford University Press, pp. 349-361.

Brass, P.R. (2003) ‘Introduction: Explaining Communal Violence’, in *The Production of Hindu Muslim Violence in Contemporary India*. New Delhi: Oxford University Press, pp. 5-39. Chandra,

B. (1999) ‘Communalism as False Consciousness’, in Kaviraj, S. (ed.) *Politics in India*. New Delhi: Oxford University Press, pp. 299-304.

Mehta, P.B. (2004) ‘Introduction to the Omnibus’, in Zavos, J. Hansen, T.B. and Jaffrelot, C. *Hindu Nationalism and Indian Politics: An Omnibus*. New Delhi: Oxford University Press, pp. vii-xxiii.

Menon, N. and Nigam, A. (2007) ‘Politics of Hindutva and the Minorities’, in *Power and Contestation: India since 1989*. London: Fernwood Publishing, Halifax and Zed Books, pp.36-60.

Nandy, A. (1999) ‘A Critique of Modernist Secularism’, in Kaviraj, S. (ed.) *Politics in India*. New Delhi: Oxford University Press, pp. 329-341.

Pandey, G. (1999) ‘Communalism as Construction’, in Kaviraj, S. (ed.) *Politics in India*. New Delhi: Oxford University Press. pp. 305-317.

V. *Caste and Politics: Caste in politics and the politicization of caste; interaction of caste with class and gender; caste discrimination and affirmative action policies*

Chakravarti, U. (2003) ‘Caste and Gender in Contemporary India’, in *Gendering Caste Through a Feminist Lens*. Calcutta: Stree, pp. 139-171.

Galanter, M. (2002) 'The Long Half-Life of Reservations', in Hasan, Z. Sridharan, E. and Sudarshan, R (eds.) India's Living Constitution: Ideas, Practices, Controversies. New Delhi: Permanent Black, pp. 306-318.

Hasan, Z. (2000) 'Representation and Redistribution: The New Lower Caste Politics of North India', in Frankel, F. Hasan, Z. Bhargava, R. and Arora, B. (eds.) Transforming India: Social and Political Dynamics of Democracy. New Delhi: Oxford University Press, pp. 146-175.

Jaffrelot, C. (2005) 'The Politics of the OBCs', in Seminar, Issue 549, pp.41-45.

Kothari, R. (1970) 'Introduction,' in Caste in Indian Politics. Delhi: Orient Longman, pp.3-25.

Omvedt, G. (2002) 'Ambedkar and After: The Dalit Movement in India', in Shah, G. (ed.) Social Movements and the State. New Delhi: Sage, pp. 293-309.

Third Semester

Course Title: Politics in South Asia

Course Code: MAP – E - 304

This course is intended to introduce postgraduate students to South Asia as a region and familiarize them with major issues of South Asian countries.

Unit I

Theorizing Regionalism
Understanding South Asia as a Region

Unit II

Politics and Economy in South Asia
Forms of Government, Domestic Politics, Development Issues, Economic Concerns in South Asian States
Conflicts between and within States in South Asia

Unit III

Society, Religion and Culture in South Asia
Civil Society, Social Movements, Religious and Cultural Influences in South Asian States
Environmental Issues of South Asia

Unit IV

Regional Integration in South Asia
Future of South Asia

Reading List

Acharya, J. and Bose, T.K. (2001), 'The New Search for a Durable Solution for Refugees: South Asia', in Samaddar, S. and Reifeld, H. (eds.) *Peace as Process: Reconciliation and Conflict Resolution in South Asia*. New Delhi: Vedams, pp-137-157

Alwis, Malathi De (2012), 'Feminist Politics and Materialist Agonism' in Anita Loomba and Ritty A. Lukose (eds.) *South Asian Feminism*, New Delhi: Zubaan, pp. 162-180

Baral, L.R (2006), 'Responding to Terrorism: An Overview', in Muni, S.D. (ed.) *Responding to terrorism in South Asia*. New Delhi: Manohar, pp.453-469

Baral, L.R. (2006), 'Responding to Terrorism: Political and Social Consequences in South Asia', in Muni, S.D. (ed.) *Responding to terrorism in South Asia*. New Delhi: Manohar, pp.301-332

Barbora, Sanjay (2002), 'Ethnic Politics and Land Use: Genesis of Conflict in India's North East', *Economic and Political Weekly*, December 18, 1999, pp. 3579-3582

Basu, Amrita (1996), 'Mass Movement or Elite Conspiracy? The Puzzle of Hindu Nationalism' in *Contesting the Nation: Religion, Community, and the Politics of Democracy in India*, University of Pennsylvania Press, pp. 143-166

Baxter, C. (2010), 'Introduction', In Paul Brass(ed.) *Routledge Handbook of South Asian Politics*, London: Routledge, pp. 1-24

Bose, Sumantra (1997), *The Challenge in Kashmir: Democracy, Self-Determination, and a Just Peace*, New Delhi: Sage Publications, pp. 30-104

Burki, S.J. (2010), 'Pakistan's Politics and its Economy', in Brass, P. (ed.) *Routledge Handbook of South Asian Politics*. London: Routledge, pp. 83-97

De Silva, K.M. (2001), 'The Working of Democracy in South Asia', in Panandikar, V.A (ed.) *Problems of Governance in South Asia*. New Delhi: Centre for Policy Research & Konark Publishing House, pp. 46-88.

Dirks, Nicholas (2004), 'South Asian Studies: Futures Past', in David L. Szanton (ed.), *The Politics of Knowledge: Area Studies and the Disciplines*, California: University of California Press, pp. 341-385

Ghai, Anita (2009), 'Disabled Women: An Excluded Agenda of Indian Feminism', in Renu Addlakha et. al. (eds.) *Disability and Society: A Reader*, Delhi: Orient Blackswan, pp. 411-

432 Hewitt, V. (1992) 'Introduction', in *The International Politics of South Asia*. Manchester: Manchester University Press, pp.1-10.

Hewitt, V. (2010) 'International Politics in South Asia', in Paul Brass (ed.) *Routledge Handbook of South Asian Politics*, London: Routledge, pp. 399-418

Hewitt, V. (2010), 'International Politics of South Asia' in Brass, P. (ed.) *Routledge Handbook of South Asian Politics*. London: Routledge, pp.399-418

Hoyt, T.D. (2005), 'The War on Terrorism: Implications for South Asia', in Hagerty, D.T. (ed.) *South Asia in World Politics*. Lanham: Roman and Littlefield Publishers, pp.281-295

Jalal, Ayesha (1997) 'Exploding Communalism: The Politics of Identity in South Asia' in *Nationalism, Democracy, and Development: State and Politics in India* by New Delhi: Oxford University Press, pp. 76-103

Jayal, Ayesha (1995), *Various Selections from chapters 2 and 3, Democracy and Authoritarianism in South Asia*. Cambridge University Press, pp. 48-65, 77-85, 100-120

Jha, N.K. (2008), 'Domestic Turbulence in Nepal: Origin, Dimensions and India's Policy Options', in Kukreja, V. and Singh, M.P. (eds.) *Democracy, Development and Discontent in South Asia*. New Delhi: Sage, pp. 264-281.

Kaul, N. (2008), 'Bearing Better Witness in Bhutan', *Economic and Political Weekly*, 13 September, pp. 67-69

Kirleis, Edda (2008), 'Rethinking Gender, Violent Conflict and Development from Local Perspectives: Reclaiming Political Agency in South Asia', in Dubravka Zarkov (ed.), *Gender, Violent Conflict and Development*, New Delhi: Zubaan, pp. 41-59

Kohli, Atul, (2001) "Indian Democracy: The Historical Inheritance," chapter 2 in *The Success of India's Democracy*, edited by Atul Kohli, Cambridge University Press, pp. 23-46

Kukreja, V. (2003), *Contemporary Pakistan*, New Delhi: Sage, pp. 75-111 and 112-153

Kukreja, Veena (2011), 'Federalism in Pakistan', in Saxena R. (ed.) *Varieties of Federal Governance*. New Delhi: Foundation Books, pp. 104-130

Lama, M. (2003), 'Poverty, Migration and Conflict: Challenges to Human Security in South Asia', in Chari, P.R. and Gupta, S. (eds.) *Human Security in South Asia: Gender, Energy, Migration and Globalisation*. New Delhi: Social Science Press, pp. 124-144

Mendis, D. (2008), 'South Asian Democracies in Transition', in Mendis, D. (ed.) *Electoral Processes and Governance in South Asia*. New Delhi: Sage, pp.15-52

Muni, S.D. (2003 a.) 'South Asia as a Region', *South Asian Journal*, 1(1), August-September, pp. 1-6

Muni, S.D. and Jetley, R. (2010), 'SAARC prospects: The Changing Dimensions', in Muni, S.D. (ed.) *Emerging dimensions of SAARC*. New Delhi: Foundation Books, pp. 1-31

Narayan, S. (2010), 'SAARC and South Asia Economic Integration', in Muni, S.D. (ed.) *Emerging dimensions of SAARC*. New Delhi: Foundation Books, pp. 32-50

Nesiah, Vasuki (2012), 'Uncomfortable Alliance: Women, Peace, and Security in Sri Lanka', in Anita Loomba and Ritty A. Lukose (eds.) *South Asian Feminism*, New Delhi: Zubaan, pp. 139-161

Peter Van der Veer, (2002), 'Religion in South Asia', *Annual Review of Anthropology*, Vol. 31, pp. 173-187

Phadnis, U. (1986), 'Ethnic Conflicts in South Asian States', in Muni, S.D. et.al. (eds.) *Domestic Conflicts in South Asia: Political, Economic and Ethnic Dimensions*. Vol. 2. New Delhi: South Asian Publishers, pp.100-119

Rogers, John (1993), 'Colonial Perceptions of Ethnicity and Culture in Early Nineteenth Century Sri Lanka', in Peter Robb (ed.) *Society and Ideology: Essay in South Asian History*, OUP, pp. 91-110

Sinha, Mrinalini (20012), 'A Global Perspective on Gender: What's South Asia Got to Do with It?' in Anita Loomba and Ritty A. Lukose (eds.) *South Asian Feminism*, New Delhi: Zubaan, pp. 356-373

Subramanyam, K. (2001) 'Military and Governance in South Asia', in V.A (ed.) *Problems of Governance in South Asia*. New Delhi: Centre for Policy Research & Konark Publishing House, pp.201-208

Varshney, Ashutosh (1991)'India, Pakistan, and Kashmir: Antinomies of Nationalism', *Asian Survey*, 31(11): pp. 997-1019.

Third Semester

Course Title: Governance and Development

Course Code: MAP – E – 305

The module deals with the theorization of development and the governance perspectives. The political economy and perspectives on development along with the contemporary aspects of social change helps students to evaluate the problems and helps with corrective measures in the policy implementation.

Unit I Theories of Development

- Human Development
- Gender and Development
- Sustainable Development
- Developmental Challenges

Unit II Theory and perspectives on Governance

- Democratic Governance
- Rational Choice and collective choice
- New Institutionalism
- Discourse Analysis

Unit III Political Economy and perspectives on Development

- Development and the state
- The rule of law and access to justice
- Governance problems
- Inequality and poverty

Unit IV Governance and social change

- Social movements
- Questioning the 'self'
- Justice
- Inclusion

Reading List

Doig, Alan and Stephanie McIver, 'corruption and its control in the Development context; An Analysis and selective Review of the Literature' Third World Quarterly, Vol. 20, No.3, 1999.

Pani, Niranjana, Modern System of Governance: Good Governance Vs E-Governance, New Delhi: Anmol publication, 1999

Plumptre, T. and J. Graham, Governance and Good Governance: International and Aboriginal Perspectives, Canberra: Institute of Governance, 1999.

Prvarala, Vinod, Interpreting Corruption: Elite perspective in India, Sage Publication: New Delhi, 1996.

Rao, M.G. Ramakanta, Good governance: Modern and Regional Perspectives, New Delhi: Kaniska publishers, 2008.

Ray, P., 'A Review of State Intervention, Welfare and Multinational Enterprises in India' in R. Ghosh, R. Gabby and A. Siddique (eds), Good Governance Issues and Sustainable Development: The Indian Ocean Region, New Delhi: Atlantic publishers, 1999.

Rosenau, J.N., 'Governance, Order and Change in World Politics' in Rosenau, Czempiel, E (ed) Governance without Government: Order and Change in world Politics, Cambridge: Cambridge Univ. Press, 1994.

Roy, K.C. and C.A. Tisdell, 'Good Governance in Sustainable Development: The Impact of Institutions' in R. Ghosh, R. Gabby and A. Siddique (eds), Good Governance Issues and Sustainable Development: The Indian Ocean Region, New Delhi: Atlantic publishers, 1999.

Rudra, N., 'Globalization and the Strengthening of Democracy in the Developing World', American Journal of Political Science, Vol. 49, No. 3, 2005.

Sangita, S.N., 'Institutional Arrangements for Controlling Corruption in Public Life: Karnataka Experience', Indian Journal of Public Administration, Vol. 41, No. 1, 1995.

Sen Gupta, B., India: Problems of Governance, New Delhi: Konark Publishers, 1996.

Sharma, S.D., 'India's Precarious Democracy: Between Crisis and Resilience', Contemporary South Asia, Vol. 3, No.2, 1994.

Singh, R. B. 'Good Governance and India: A Conceptual Analysis', knowledge Society Journal, Vol .01, No. 01, 2004.

Stiglitz, J. E., 'Democratizing the International Monetary Fund and the World Bank: Governance and Accountability', *Governance: An International Journal of Policy, Administration and Institutions*, Vol. 16, No.1, 2003.

Stiglitz, J. E., 'Globalization and the Economic Role of the State in the New Millennium', *Industrial and Corporate Change*, Vol. 12, No. 1, 2003.

Subramaniam, S., 'The Dual Narrative of "Good Governance": Lessons for Understanding Political and Cultural Change in Malaysia and Singapore', *Contemporary Southeast Asia*, Vol. 23, No.1, 2001.

Turner, S., 'Global Civil Society, Anarchy and Governance: Assessing an Emerging Paradigm', *Journal of Peace Research*, Vol. 35, No.1, 1998.

Vinod, M.J., 'Conceptualizing Good Governance—Question of Democracy and Development', *Mainstream*, Vol. 38, No. 45, Aug. 28, 2000.

Willets, P., 'From "consultative Arrangements" to "Partnership": The Changing Status of NGOs in Diplomacy at the United Nations', *Global Governance*, Vol. 6, No. 2, 2000.

Williams, Patrick Meagher, 'Governance and The Economy in Africa: Tools for Analysis and Reform of Corruption,' *IRIS*, 2001.

Williams, Robert, 'The New Politics of Corruption' *Third World Quarterly*, Vol.20, No.3, 1999.

Woods, N., 'The challenge of Good Governance for the IMF and the World Bank Themselves', *World Development*, Vol. 28, No.5, 2000.

Woon, T. K., 'The Role of the state in Southeast Asean Nations', *Marketization in Asia*, New York, 1999.

Third Semester

Course Title: India's Foreign Policy and Diplomacy: Theory and Practice **Course Code:**
MAP – E - 306

This course is intended to introduce postgraduate students to theoretical aspects of Foreign Policy and Diplomacy Studies with a specific focus on India's Foreign Policy and Diplomacy.

Unit I

Introduction to Foreign Policy
Theoretical Approaches to study of Foreign Policy
Systemic Theories, State Level Theories and Individual Level Theories

Unit II

Diplomacy: Theoretical Aspects
Various Forms - Multilateral, Summit, Coercive, Preventive, Economic, Crisis, Public, Cultural & Environmental
Challenges of Contemporary Diplomacy

Unit III

India's Foreign Policy: Postcolonial State to an Emerging Global Power
India's Relations with US and USSR/Russia
India's Relationship with China
India and South Asia

Unit IV

Role of Diaspora in Foreign Policy
Indian Diplomacy: Prospects and Challenges
India in Trade, Environmental, and Security Regimes
Future of India's Foreign Policy

Reading List

A. Anant, (2011) 'India and International Terrorism', in D. Scott (ed.), Handbook of India's International Relations, London: Routledge, pp. 266-277.

A. Narlikar, (2006) 'Peculiar Chauvinism or Strategic Calculation? Explaining the Negotiating Strategy of a Rising India', in International Affairs, Vol. 82 (1), pp. 59-76.

A. Narlikar, (2007) 'All that Glitters is not Gold: India's Rise to Power', in Third World Quarterly, Vol. 28 (5) pp. 983 – 996.

A. Singh, (1995) 'India's Relations with Russia and Central Asia', in International Affairs, Vol. 71 (1): 69-81.

A. Tellis and S. Mirski, (2013) 'Introduction', in A. Tellis and S. Mirski (eds.), Crux of Asia: China, India, and the Emerging Global Order, Carnegie Endowment for International Peace: Washington.

Berridge, G.R. (2010), Diplomacy: Theory and Practice, fourth edition, London: Palgrave Macmillan, Ch.9.

Byman, David L. and Pollock, Kenneth M. (2001), "Let us now Praise Great Men: Bringing the Statesman Back in," International Security, Vol.25, No.4 (Spring): 107-146.

C. Mohan, (2013) 'Changing Global Order: India's Perspective', in A. Tellis and S. Mirski (eds.), Crux of Asia: China, India, and the Emerging Global Order, Carnegie Endowment for International Peace: Washington.

Ch. Ogden, (2011) 'International 'Aspirations' of a Rising Power', in David Scott (ed.), Handbook of India's International Relations, London: Routledge, pp.3-31.

Claude, Jr., Inis L. (1958), "Multilateralism- Diplomatic and Otherwise," International Organization, Vol.12, No.1: 43-52.

Daniel L. Byman and Kenneth M. Pollack. Spring 2001. "Let Us Now Praise Great Men: Bringing the Statesman Back in," International Security, Vol. 25, No. 4, pp.107-146

Grant, Richard. (2005), "The Democratisation of Diplomacy: Negotiating with the Internet," Discussion Papers in Diplomacy, No.100, Clingendael: Netherlands Institute of International Relations.

H. Pant, (2011) 'India's Relations with China', in D. Scott (ed.), Handbook of India's International Relations, London: Routledge, pp. 233-242.

Hayes, Richard E. (2002), "Negotiations with Terrorists," in Kremenjuk, Victor A. International Negotiation: Analysis, Approaches, Issues, San Francisco, CA: Jossey-Bass., pp.416-429.

Ikle, Fred Charles. (1964), How Nations Negotiate, New York: Frederick A. Praeger, Chs.1-3.

Jason A. 2008. "Indian-Americans and the US-India Nuclear Agreement: Consolidation of an Ethnic Lobby?" Foreign Policy Analysis 4(3): 275-300.

Jeffrey W. Taliaferro, Steven E. Lobell, and Norrin M. Ripsman. 2009. "Introduction: Neoclassical Realism, the State, and Foreign Policy." In Steven E. Lobell, Norrin M. Ripsman, and Jeffrey W. Taliaferro (eds.) Neoclassical Realism, the State, and Foreign Policy. New York: Cambridge University Press, pp.1-41.

Jentelson, Bruce W. (2010), "Coercive Diplomacy: Scope and Limits, Theory and Policy," in Cavelti, Myriam Dunn and Mauer, The Routledge Handbook of Security Studies, New York: Routledge, pp.404-414.

John Duffield. 1999. "Political Culture and State Behavior: Why Germany Confounds Neorealism," International Organization, Vol. 53, pp. 765-803.

Jonsson, Christer. (2012), "Theorizing Diplomacy," in McKercher, BJC, ed., Routledge Handbook of Diplomacy and Statecraft, London and New York: Routledge, pp.120-130.

M. Zafar, (1984), 'Chapter 1', in India and the Superpowers: India's Political Relations with the Superpowers in the 1970s, Dhaka, University Press.

Martha Finnemore and Kathryn Sikkink. 2001. "Taking Stock: The Constructivist Research Program in International Relations and Comparative Politics," Annual Review Political Science, Vol. 4, pp. 391-416.

Melissen, Jan. (2003), "Summit Diplomacy Coming of Age," Discussion Papers in Diplomacy, No.86, Clingendael: Netherlands Institute of International Relations.

Michael W. Doyle. 2012. "Liberalism and Foreign Policy." In Steve Smith, Amelia Hadfield and Tim Dunne (eds.) *Foreign Policy: Theories, Actors and Cases*, 54-77.

N. Dubash, (2012) 'The Politics of Climate Change in India: Narratives of Enquiry and Cobenefits', Working Paper, New Delhi: Centre for Policy Research.

N. Jayaprakash, (2000) 'Nuclear Disarmament and India', in *Economic and Political Weekly*, Vol. 35 (7), pp. 525-533.

P. Mehta, (2009) 'Still Under Nehru's Shadow? The Absence of Foreign Policy Frameworks in India', in *India Review*, Vol. 8 (3), pp. 209-233.

Pant, Harsh V. (2012), "Indian Statecraft struggles to come to terms with India's Rise," in Mc Kercher, BJC, ed., *Routledge Handbook of Diplomacy and Statecraft*, London and New York: Routledge, pp.120-130.

Patrick J. Haney. 2005. "Foreign-Policy Advising: Models and Mysteries from the Bush Administration," *Presidential Studies Quarterly*, Vol. 35, No. 2, pp. 289-302.

Piers Robinson. 2012. "The Role of Media and Public Opinion," in Steve Smith, Amelia Hadfield, and Tim Dunne (eds.) *Oxford University Press*, 168-187.

R. Hathaway, (2003) 'The US-India Courtship: From Clinton to Bush', in S. Ganguly (ed.), *India as an Emerging Power*, Frank Cass: Portland.

R. Rajgopalan and V. Sahni (2008), 'India and the Great Powers: Strategic Imperatives, Normative Necessities', in *South Asian Survey*, Vol. 15 (1), pp. 5-32.

Rana, Kishan. (2011), *21st Century Diplomacy: A Practitioner's Guide*, Ch.10.

Rose McDermott. 2007. *Presidential Leadership, Illness and Decision Making*. New York: Cambridge University Press, chap. 4.

S. Cohen, (2002) 'The World View of India's Strategic Elite', in S. Cohen, *India: Emerging Power*, Brookings Institution Press, pp. 36-65.

S. Ganguly and M. Pardesi, (2009) 'Explaining Sixty Years of India's Foreign Policy', in *India Review*, Vol. 8 (1), pp. 4-19.

S. Mehrotra, (1990) 'Indo-Soviet Economic Relations: Geopolitical and Ideological Factors', in *India and the Soviet Union: Trade and Technology Transfer*, Cambridge University Press: Cambridge, pp. 8-28.

S. Muni, (2003) 'Problem Areas in India's Neighbourhood Policy', in *South Asian Survey*, Vol. 10 (2), pp. 185-196.

S. Raghavan, (2013) 'Stability in Southern Asia: India's Perspective', in A. Tellis and S. Mirski (eds.), *Crux of Asia: China, India, and the Emerging Global Order*, Carnegie Endowment for International Peace: Washington.

Sandra Halperin. 2011. "The Political Economy of Anglo-American War: The Case of Iraq," *International Politics* 48(2/3): 207-228.

Saner, Raymond and Yiu, Lichia. (2003), "International Economic Diplomacy: Mutations in Postmodern Times," *Discussion Papers in Diplomacy*, No.84, Clingendael: Netherlands Institute of International Relations.

Steiner, Barry H. (1998), "Preventive Diplomacy in Historical Perspective," *Diplomacy and Statecraft*, 9:1, pp.1-23.

Steve Smith, Amelia Hadfield, and Tim Dunne. 2012. "Introduction," in Steve Smith, Amelia Hadfield, and Tim Dunne (eds.) *Foreign Policy: Theories, Actors, Cases* (Oxford University Press), pp. 1-6.

Valerie M. Hudson. 2012. "The History and Evolution of Foreign Policy Analysis," in Steve Smith, Amelia Hadfield, and Tim Dunne (eds.) *Foreign Policy: Theories, Actors, Cases* (Oxford University Press), pp. 13-34.

W. Anderson, (2011) 'Domestic Roots of Indian Foreign Policy', in W. Anderson, *Trusts with Democracy: Political Practice in South Asia*, Anthem Press: University Publishing Online.

William I. Robinson. 1996. "Globalization, the World System, and 'Democracy Promotion' in U. S. Foreign Policy," *Theory and Society*, Vol. 25, No. 5, pp. 615-665.

Third Semester

Course Title: Introduction to Human Rights

Course Type: Open Generic Elective

Course Code: MAP- O- 301

Unit I

Evolution,
Meaning, Nature and Significance
Conventions of Human Rights

Unit II Human Rights Different Perspectives

Theory of Natural Rights
Legal/Positive Theory of Rights
Marxist Theory of Rights
Feminist Perspective of Rights

Unit III UN and Expanding Scope of Human Rights

Universal Declaration of Human Rights
Civil and Political Rights
Economic, Social and Cultural Rights
Rights of Disadvantaged People: Stateless Persons, Sex Workers, LGBT, and Migrant Workers

Unit IV Human Rights in India

Rights in India: Constitutional Framework
Human Rights Commissions: National and State's Human Rights Commissions
Human Rights and Role of Civil Society
Minority Rights in India: Dalits, Tribals and Women

Reading List

- Anil Bhuimali, Globalisation and human rights, Serials Publications, New Delhi, 2006
- Ashirbani Dutta, Development-Induced Displacement and Human Rights, Deep and Deep Publications, New Delhi, 2007
- Bani Borgohan, Human Rights (Social Justice & Political Challenge), Kanishka Publications 1999
- Bertrand G. Ramcharan, Contemporary Human Rights Ideas, Routledge Publications, USA, 2008
- Chandra Lekha Sriram, Olga Martin, War, Conflict And Human Rights, Routledge Publications, USA, 2010
- Dar Arish Kumar, Mohanty P.K, Human Rights in India, Sarup Publications, New Delhi, 2007
- Daren J.O. Byrne, Human Rights, Pearson Publications, 2004
- Dr. Ashwani Kant, Human Rights and Justice System, APH. Publisher, 2001
- Dr. S. Mehrataj Begum, Human Rights in India, APH Publications 2000
- Dr. U. Chandra, Human Rights, Allahabad Law Agency, 1999
- Eric Engle, Marxism, Liberalism and Feminism (Leftist Legal Thought) Serials Publication, New Delhi, 2010
- Fareed Kazmi, Human Rights: Myth & Reality, Intellectual Publication 1987.
- G.S. Bajwa, Human Rights in India, Anmol Publications, 1995
- H. Lautespacht, Sir Lauterpacht, International Law & Human Rights, Arcon Publications, 1998
- H.O. Aggarwal, International Law and Human Rights, Central Law Agency, 1987
- J.C. Johari, Human Rights & New World Order, Anmol Publications, 1996
- Janusz Symonides, Human Rights (Concepts and Standards), Rawat Publications, 2002
- Justice Rajinder Sachar, Human Rights Perspectives & Challenges, Gyan Publications, 2004

Line Gonsalves, Women & Human Rights, APH Publications, 2001

M.P. Tandon, International Law and Human Rights, APH, Publications,
2002

Michael Freeman, Human Rights, Polity Publishers, 2003.

N. Jayapalan, Human Rights, Atlantic Publishers, 2001.

Narsimhan R., Human Rights and Social Justice, Efficient Publications, 1999

Paras Diwan, Human Rights & Law, Deep & Deep Publications, 1998

Priyam Manisha, Human Rights, Gender and the environment, Dorling Kindersley
Publications, New Delhi, 2009

R. S Verma, Human Rights Burning Issues of World, Indian Publications, 2000

R.S Sharma, Perspectives in Human Rights & Development, Common Wealth, 1996

R.S Verma, Human Rights, Indian Publishers Distribution, 2000

Ranjani K. Murthy, Lakshmi Sankaran, Denial and Distress: Gender, Poverty and Human
Rights in Asia, ZED Books Publications, U.K, 2003

Richard Pierre Cluade, Burns H. Weston, Human Rights in the world Community: Issues and
Action, Pennsylvania Press, USA, 2006

Richard Wilson, Human Rights in the 'War on Terror', Cambridge University Press, 2005

S. Subramaniam, Human Rights, International Challenges, Manas Publications, 1997

S. K. Khanna, War & Human Rights, Dominant Publications, 1999

S. K. Kapoor, International Law and Human Rights, Central Law Agency, 2002

Sarkar Sen, Human Rights in a Developing Society, Efficient Offset Publications, 1996

Singh Brinder Nath, Human Rights in India: Problems and Perspectives, Deep & Deep
Publications, New Delhi, 2008

Stephen Castles, Ethnicity and Globalization: From Migrant Worker to Transnational
Citizen, Sage Publications London, 2000

Steven R. Ratner, Jason S. Abrams, *Accountability for Human Rights in Atrocities in International Law*, Oxford University Press, 2001

T.S.N. Sastry, *India and Human Rights: Reflections*, Concept Publications New Delhi, 2005

Thomas Buergental, *Human Rights and International Law*, Allied Publishers, 1979.

V.V. Devasia, *Women Social Justice & Human Rights*, APH Publications 2000

Fourth Semester

Course Title: Politics in Jammu and Kashmir

Course Code: MAP – C – 405

The state of Jammu and Kashmir because of its political development in the last sixty odd years has attained a lot significance for the students of political science within and outside the state. Jammu and Kashmir is the only Indian state that has its own flag and constitution. Keeping all these things in consideration the department runs on course on the subject. The primary objective of the course introduces the students the formation of Jammu and Kashmir State in the historical and ideological context, birth of Kashmir problem, rise of freedom movement, debates on plurality and federal structure, politics of land reforms and emerging issues and concerns.

Unit I

Formation of J&K State
Nature and Character of Dogra Rule
Resistance Movement in 1930s: Reading Room Party, Muslim Conference and National Conference
Interaction with British India

Unit II

Partition of Subcontinent
Poonch Rebellion, Jammu Riots, Tribal Invasion
Emergence of Azad Kashmir
First Indo-Pak War on Kashmir, UN resolutions, Division of state
Accession of state and its contestations; Article 370

Unit III

State constitution: formation, features and ideological bases
Political Economy: Land reforms and
Industrialization Major Political and Constitutional
Changes Wars and Agreements: 1965, 1971. 1999.
Regions and Regional Demands: Ladakh, Jammu, Kashmir, Mirpur, Muzafarabad, Gilgit
Baltistan, Hill development Council

Unit IV

Post 1988 Self-determination movement
Counter-Insurgency Mechanisms: Militarisation and Legal mechanisms
Civil liberties and Human Rights
Role of Civil Society, Emergence of Prose, Poetry and Songs
Peace Processes: Cross LOC Trade, Track II diplomacy

Reading List

Akbar, M.J (1991), *KASHMIR: BEHIND THE VALE*, New Delhi, Viking.

Anderson, Benedict (1991), *Imagined Communities: Reflections on the Origin and Spread of Nationalism*. London: Verso

Baruah, Sanjib (2005), "Confronting Constructionism: Ending the Naga War" in Sanji Baruah, *Durable Disorder: Understanding the Politics of North east India*, New Delhi, Oxford University Press.

Behera, Navnita Chadha (2000), *State Identity and Violence: Jammu, Kashmir and Ladak*, New Delhi, Manohar

Behera, Navnita Chadha (2008), Kashmiri Militant Movement: Azadi or Jihad in Rao, Aparana, (eds), *The Valley of Kashmir –The Making and Unmaking of a Composite Culture?* New Delhi, Manohar Publishers.

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Chowdhary, Rekha (1998) 'The Muslim Identity and the Politics of Fundamentalism in Kashmir', *Working Paper No 19*, QUEH Working Paper Series.

Connor, Walker (1973), 'THE POLITICS OF ETHNONATIONALISM', Journal of International Affairs, Vol: 27, Issue: 1.

Connor, Walker (1973), 'THE POLITIICS OF ETHNONATIONALISM', Journal of International Affairs, Vol 27, issue 1.

Connor, Walker (1994) 'Nation-Building or Nation-Destroying?' in: *Ethnonationalism. The Quest for Understanding*. Princeton University Press, Princeton.

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Das, Veena (1989), 'Subaltern as perspective', in Ranajit Guha, ed., *Subaltern Studies IV*, NewDelhi, Oxford University Press.

Deutsch, Karl (1966), *Nationalism and Social Communication: An inquiry into the foundations of nationality*, MIT Press, New York, 2nd ed.

Ganguly, Sumit (1996) 'Explaining the Kashmir insurgency: political mobilization and institutional decay', *International Security* 21, 2.

Ganguly, Sumit (1997) *The Crisis inKashmir: Portents of War, Hopes of Peace*. Washington, Dcl Cambridge: Woodrow Wilson Centre Cambridge University Press.

Gellner, Ernest (1964), 'Nationalism' in: *Thought and Change*, Weidefeld and Nicholson, London.

Gellner, Ernest (1983) *Nations and Nationalism*, Cornell University Press, Ithaca.

Guha, Ranajit (1982), 'On some aspects of the historiography of colonial India', in Guha, ed., *Subaltern Studies I*, New Delhi, Oxford University Press.

Guha, Ranajit (1983a), *Elementary Aspects of Peasant Insurgency inColonial India*. New Delhi, Oxford University Press.

Guha, Ranajit (1983b), 'The prose of counter-insurgency', in Guha, ed., *Subaltern Studies II*, New Delhi: Oxford University Press.

Gurr, Ted Robert and Barbara Harff (1994), *Ethnic Conflict in World Politics*. Boulder, CO: Westview.

Huntington, Samuel.P (1968) *Political Order in Changing Societies*, Yale, Yale University Press

Jalal, Ayesha (1995), *Democracy and Authoritarianism in South Asia: A Comparative and Historical perspective*, Cambridge, Cambridge University Press, pp.179-80

Kanuha, V K (2000), "Being native" versus "going native": conducting social work research as an insider, *Social Work*, vol: 45, issue: 5.

Kedourie, Elie (1971), 'Introduction,' in: Kedourie, Elie (ed.), *Nationalism in Asia and Africa*, Frank Cass, London.

Khan, Ammanullah (1995), 'Kashmir Tangle -The Only Way Out', *Frontier Post*, December 6.

Kohli, Atul (1997), 'Can Democracies Accommodate Ethnic Nationalism? Rise and Decline of Self-Determination Movements in India', *The Journal of Asian Studies*, vol.56, no.2.

Kothari, Rajni (1988), *State Against Democracy: In Search of Humane Governance*. Delhi: Ajanta.

Kothari, Rajni (1990), *Rethinking Development: In Search of Humane Alternative*, Delhi: Ajanta

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Madan, T N (1993), 'Whither Indian Secularism?', *Modern Asian Studies*, Vol. 27, no.3, July.

Malhotra, Jagmohan (1992), *My Frozen Turbulence in Kashmir*, second edition, New Delhi, Allied publishers.

Malik, Iffat (2005), *Kashmir Ethnic Conflict International Dispute*, Oxford, Oxford University Press.

Malik, Yasin (1994), *Our Real Crime*, Srinagar, JKLF.

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Noorani, A.G (2000), 'Contours of Militancy', *Frontline*, vol-17, issue 20, sep.30-oct.13.

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Rai, Mridu (2004), *Hindu Rulers, Muslim Subjects ISLAM, RIGHTS AND THE HISTORY OF KASHMIR*, New Delhi, Permanent Black.

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Smith, Anthony D (1998), *Nationalism and Modernism A critical survey of recent theories of nations and nationalism*, London and New York, Routledge.

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Spivak, Gayatri Chakravorty (1985), 'Subaltern Studies: deconstructing historiography', in Ranajit Guha, ed., *Subaltern Studies IV*, New Delhi, Oxford University Press.

Varshney, Ashutosh (1991), "INDIA, PAKISTAN, AND KASHMIR Antinomies of Nationalism" *ASIAN SURVEY*, vol. XXXI, no. 11.

Zutshi, Chitralekha, (2003), *Language of Belonging: Islam, Regional Identity and Making of Kashmir*, Delhi, Permanent Black.

Fourth Semester

Course Title: Global Political Thought

Course Code: MAP – C – 406

This paper introduces students to political thinkers from across the world on broad themes of contemporary relevance. The paper aims at engaging with political thought from alternative vantage points by looking at modern thinkers from the Global South. The first unit discusses the Eurocentric nature of knowledge construction and examines critiques of it by various thinkers. The following unit critically analyses discourses on modernity from diverse perspectives. The subsequent unit examines the idea of nationhood and nationalism. The final unit discusses the question of identity through the eyes of different thinkers.

Unit I Introduction to Global Political Thought

- A. Sociology of Knowledge construction
- B. Recovering Epistemologies: Colonialism, Decolonisation and Neo-Colonialism
(Aime Cesaire, Kwame Nkrumah, Samir Amin, Eduardo Galeano)

Unit II Tradition and Modernity

Uma Narayan, Nisida Kitaro, M.K. Gandhi, Kumari Jayawardena

Unit III Nation and Nationalism

Amilcar Cabral, Allama Iqbal, Rabindranath Tagore, B.R. Ambedkar

Unit IV Identity

Homi K.Bhabha, Leopold S. Senghor, Mahmood Mamdani, Gayatri Spivak

Reading List

Aimé Césaire, *Discourse on Colonialism* (Monthly Review Press 2001)

Amilcar Cabral, "National Liberation and National Culture," in Patrick Williams and Laura Chrisman, *Colonial Discourse and Post-Colonial Theory* (Columbia University Press 1994), pp. 53-65

B. Ambedkar, (1987) 'The Hindu Social Order: Its Essential Principles', in Dr. Babasaheb Ambedkar Writings and Speeches: Vol. 3, Education Deptt., Government of Maharashtra, 1989, pp. 95-129.

B. Ambedkar, (1989) 'Annihilation of Caste with a Reply to Mahatma Gandhi', in Dr. Babasaheb Ambedkar Writings and Speeches: Vol. 1, Education Deptt., Government of Maharashtra, Mumbai, pp. 23-96.

B. Ambedkar, (2003) 'What way Emancipation?', in Dr. Babasaheb Ambedkar Writings and Speeches, Vol. 17-III, Education Deptt., Government of Maharashtra, Mumbai, pp-175-201.

B. Parekh, (1997) 'The Critique of Modernity', in *Gandhi: A Brief Insight*, Delhi: Sterling Publishing Company, pp. 63-74.

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Bhabha, Homi, 1994. *The Location of Culture*. London: Routledge, Chapter 12

Biko, Stephen. n.d. Select quotations at <http://www.sahistory.org.za/pages/governanceprojects/black-consciousness/biko/newspaper-his-own-words.htm> and "Black consciousness and the quest for a new humanity" at <http://www.sahistory.org.za/pages/governance-projects/blackconsciousness/biko/writings-humanity.htm>

Eduardo Galeano, *The Open Veins of Latin America: Five Centuries of the Pillage of a Continent* (Monthly Review Press 1997)

Edward W. Said, *Orientalism* (Vintage Books 1979) 31-92

Fouad Ajami, 'Fractured Tradition: The Claims of Authenticity, the Realities of Dependence', in *The Arab Predicament: Arab Political Thought and Practice Since 1967* (Cambridge: Cambridge University Press, 1992), 138-200

Franz Fanon, *The Wretched of the Earth* (Grove Press 2005), 29-83

Ho Chi Minh, 2011. *The Selected Works of Ho Chi Minh*. New York: Prism Key Press, pp. 13-28, 80-90

Kumari Jayawardena, *Feminism and Nationalism in the Third World* (London: Zed Books, 1986), 137-154 & 254-261

Kwame Nkrumah, *Neo-Colonialism: The Last Stage of Imperialism* (London: Nelson, 1966), 239-259

Leopold Sedar Senghor, 'Negritude: a humanism of the Twentieth Century' in Grinker and Steiner (eds.), *Perspectives on Africa*, pp. 629-36

M. Iqbal, (1991) 'Speeches and Statements', in S. Hay (ed.), *Sources of Indian Tradition*, Vol. 2, Second Edition, New Delhi: Penguin, pp. 218-222.

Mahmood Mamdani, 2001. *When Victims Become Killers*, Princeton: Princeton University Press. Chapter 3

Mahmood Mamdani. 1996. *Citizen and Subject*. Princeton, Princeton University Press

Mohandas Gandhi, '*Hind Swaraj*' and *Other Writings* (Cambridge University Press 2009)

Nishida, Kitarō, 'On the National Polity.' In David A. Dilworth, and Valdo H. Viglielmo with Agustin Jacinto Zavala (eds.), *Sourcebook for Modern Japanese Philosophy: Selected Documents*. 1998 Westport, London: Greenwood Press, pp. 78-94

R. Tagore, (1994) 'The Nation', S. Das (ed.), *The English Writings of Rabindranath Tagore*, Vol. 3, New Delhi: Sahitya Akademi, pp. 548-551.

Rajagopalachari (2006), 'Gandhi Jinnah Talks', Hesperides Press, Hong Kong.

Samir Amin, *Neo-Colonialism in West Africa*, London: Monthly Review Press 1974, Chapters 2, 3

Samir Amin. 1972. "Underdevelopment and Dependence in Black Africa: Origins and Contemporary Forms." *Journal of Modern African Studies* 10 (4): 503-24

Spivak, Gayatri Chakravorty, 1999. *A Critique of Postcolonial Reason: Toward a History of the Vanishing Present*. Cambridge, London: Harvard University Press, pp. 198-311

Uma Narayan, *Dislocating Cultures, Identities, Traditions, and Third-World Feminism* (New York: Routledge, 1997), 4-39

Fourth Semester

Course Title: Public Administration

Course Code: MAP – C - 407

The paper of Public Administration and Policy gives specific theoretical framework and different perspectives on administrative functions and policy processes. The students will get the knowledge of the organizational setup and functions of the administration and Policy frameworks. The paper will also draw components from Module 3 on Rural Polity from Mahatma Gandhi National Council of Rural Education and there will be also engagement of the students in the field in rural areas.

Unit I Public Administration

Public Administration: Meaning and Evolution of the Discipline
Public versus Private Administration
New Public Administration and New Public Management
Approaches to the Study of Public Administration

Unit II Administrative Theories

Classical Theory (Henri Fayol and others)
Scientific Management (Taylor)
Bureaucratic Theory (Max Webber)
Human Relations Theory (Elton Mayo)

Unit III Public Policy

Public Policy: Meaning and Approaches
Public Policy: process, Formulation and Implementation
Public Policy Process in India

Unit IV Decentralization and local Governance

Decentralisation and Local Self Government Government (Rural Polity, Institutions and Administration)*
Liberalisation and its Impact – RTI and E-governance

*Component from Module 3: (Rural Polity, Panchayati Raj, Institution and Administration) of Mahatma Gandhi National Council of Rural Education.

Reading List

Bajpai, K., 'Diversity, Democracy and Devolution in India' in M.E. Brown and S. Ganguly (eds), *Government Policies and Ethnic Relations in Asia and the Pacific*, Cambridge: MIT Press, 1997.

Bardhan, P., 'Sharing the Spoils: Group Equity, Development and Democracy', in A. Kohli (ed.), *The Success of India's Democracy*, Cambridge: Cambridge University Press, 2001.

Barthwal, C.P.(ed), *Good Governance in India*, New Delhi: Deep & Deep publication, 2003.

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Bhaduri, A. and D. Nayyar, *The Intelligent Person's Guide to Liberalization*, New Delhi: Penguin, 1996.

Bhattacharya, M., *New Horizons of Public Administration*, New Delhi: Jawahar publication, 2004.

Collingwood, Vivian, (ed), *Good Governance and World Bank*, Oxford: Oxford University Press, 2003.

Corbridge, S., G. Williams, M. Srivastava and R. Veron. (eds), *Seeing the State: Governance and Governmentality in India*, Cambridge: Cambridge University Press, 2005.

Dar, R.K. (ed), *Governance & the IAS: In Search of Resilience*, New Delhi: Tata McGraw-Hill Publishing Company Limited, 1999.

Dey, B. K., *Good Governance: Parametric Issues: A Futures Vision*, New Delhi: Uppal Publishers, 2002.

Dreze, J. and A. Sen, *India Economic Development and Social Opportunity*, New Delhi: Oxford University Press, 1996.

Dubhasi, P.R., *Administrative Reforms*, New Delhi: B.R. Publishing, 1986.

Elliott, C.M. (ed.), *Civil Society: A Reader*, New Delhi: Oxford University Press, 2003.

Farnham, S. and D. Horton, *Managing the New Public Services*, London: Macmillan, 1996.

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Giddens, A., *The Third Way: The Renewal of Social Democracy*, Cambridge: Polity Press, 1998. Gopal, S. and U. Iyengar (eds), *The Essential Writings of Jawaharlal Nehru, Volume II*, New Delhi: Oxford University Press, 2003.

Haq, M.U., *Human Development in South Asia, 1999: The Crisis of Governance*, Karachi: Oxford University Press, 1999.

Haq, M.U., *Reflections on Human Development*, Karachi: Oxford University Press, 1995.

Iyer, R., (ed.), *The Essential Writings of Mahatma Gandhi*, New Delhi: Oxford University Press, 1993.

Jalal, A., *Democracy and Authoritarianism in South Asia: A Comparative and Historical perspective*, Cambridge: Cambridge University Press, 1995.

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Kothari, R., *State Against Democracy: In Search of Human Governance*, New Delhi: Ajanta Publications, 1985.

Lane, J.E., *The Public Sector: Concept, Models and Approaches*, New Delhi: Sage Publication, 1905.

Leftwich, Adrian, *Origin and Emergence of the Concept of Governance*, Oxford: Oxford University Press, 2000. Maheswari, Shriram, *The Administrative Reforms Commission*, Agra: Agrawal Publishing, 1972.

Mishra, S. N., *Decentralized Governance: Macro and Micro perspective*, Delhi: Shipra Publications, 2002.

Mohanani, B., 'Controlling Corruption at The Grassroots' in N. Narayanasamy (et al) (eds.) *Corruption at the grass roots: The Shades and Shadows*, New Delhi: Concept Publication, 2000. Narayan, Jayaprakash, *Quest and Legacy*, New Delhi: Vikas Publishing House, 1992.

Nayyar, D (ed.), *Governing Globalization: Issues and Institutions*, New Delhi: Oxford University Press, 2002.

Osborne, D. and T. Gaebler, *Reinventing Government: How the Entrepreneurial Spirit is Transforming the Public Sector*, New Delhi: Prentice-Hall of India, 1992.

Sen, A. and J. Dreze, *Hunger and Public Action*, Oxford: Oxford University Press, 1991. Smith,

B.C., *Decentralization: The Territorial Dimension of the State*, London: George Allen and Unwin, 1985.

Stiglitz, J. E., *Globalization and Its Discontents*, New York: W.W. Norton, 2002.

Susan, Rose-Ackerman, *Corruption: A Study in Political Economy*, New York: Academic Publishers, 1978.

Vittal, N., *Corruption in India: The Road block to National Prosperity*, New Delhi: Academic foundation, 2003.

Ward, P.M.(ed), *Corruption, Development and Inequality: Soft Touch or Hard Graft?* London: Routledge, 1989.

Bhattacharya, M., 'Conceptualizing Good Governance', *The Indian Journal of Public Administration*, Vol. 75, No. 3, 1998

Currie, B., 'Governance, Democracy and Economic Adjustment in India: Conceptual and Empirical Problems', *Third World Quarterly*, Vol 17, No. 4, 1996.

Bandopadhyay, D., 'Administration, Decentralization and Good Governance', *Economic and Political Weekly*, Vol. 31, No. 48, 1996.

Barnabas, A.P., 'Good Governance at the Local Level', *Indian Journal of Public Administration*, Vol. 66, No. 3, 1998.

Bately, R. 'Consolidation of Adjustment: implication for Public Administration' *Public Administration and Development*, Vol.114, No. 5, 1994.

Brinkerhoff, D. and A.A. Goldsmith, 'Good Governance, Clientelism and Patrimonialism: New Perspectives on Old Problems', *International Public Management Journal*, Vol. 7, No. 2, 2004. Cooley, A., 'Thinking Rationally About Hierarchy and Global Governance', *Review of International Political Economy*, Vol. 10, No. 4, 2003.

Doorknobs, M., 'Good Governance: The Rise and Decline of a Policy Metaphor', *Journal of Development Studies*, Vol. 37, No. 6, 2001.

Geremek, B., 'Civil Society Then and Now', *Journal of Democracy*, Vol.3, No. 2, 1992.

Godbole, Madhav, 'Good Governance: A Distant dream', *Economic and Political Weekly*, Vol. 39, No. 11(March 13), 2004 Guhan, S., 'World Bank on Governance: A Critique', *Economic and Political Weekly*, Vol. 33, No. 4, 1998.

Fourth Semester

Course Title: Feminism and Political Theory

Course Code: MAP – E – 407

The objective of the course is to introduce feminism as an emerging critique in political theory. It aims to equip students with the basic tools to understand the dynamics of patriarchy, capitalism, identity, democracy and representation from a feminist perspective.

Unit I Introducing Feminism

- Patriarchy
- Sex and Gender
- Public-Private
- Three Waves

Unit II Feminism and Intersectionality

- Postcolonial Feminism
- Black Feminism/ Dalit Feminism
- Muslim Feminism

Unit III Women and Politics

- Women and State
- Women and Work
- Women and Conflict
- Women and Environment

Unit IV Reconceptualising Feminism

- Care Ethics and Relational Approach
- Heteronormativity
- Performativity

Reading List

Nussbaum, Martha (1999). *Sex and Social Justice*, OUP

Young, Iris Marion (2002). *Inclusion and Democracy*, OUP

McKinnon, Catherine (1989). *Towards a Feminist Theory of State*, Harvard University Press

Menon, Nivedita (2012). *Seeing like a Feminist*, Penguin UK

Phillips, Anne (1998). *Feminism and Politics*, OUP

Phillips, Anne (1998). *Politics of Presence*, OUP

Young, Iris Marion (2011). *Justice and Politics of Difference*, Princeton University Press

Young, Iris Marion (1997). *Intersecting Voices: Dilemmas of Gender, Political Philosophy and Policy*, Princeton University Press

Geetha, V (2002). *Gender*, New Delhi: Stree

Mahmood, Saba (2011). *Politics of Piety: The Islamic Revival and the Feminist Subject*, Princeton University Press

Hooks, Bell (2014). *Feminist Theory: From Margin to Centre*, Routledge

Hasan, Zoya (2006). *Unequal Citizens: A Study of Muslim Women in India*, OUP

Lewis, Reina (2013). *Feminist Postcolonial Theory: A Reader*, Routledge

Butler, Judith (2011). *Gender Trouble: Feminism and the Subversion of Identity*, Routledge

Pateman, Carole (2014). *The Sexual Contract*, John Wiley & Sons

Fourth Semester

Course Title: Social Movements in India

Course Code: MAP – E – 408

This Course aims to aware the students about the various social problems and these problems have been raised through various movements. It gives an introduction to the history of multiple social movements.

Unit I

Social Movements: Meaning and Significance
Approaches to Study Social Movements: Liberal, Marxian and Gandhian
Classification of Social Movements: Old and New
Social Movements in India: An Overview

Unit II

Dalit Movement
Backward Class Movement
Ethnic Movements
Naxalite and Maoist Movements

Unit III

Women's Movements
Regional Movements
Civil Liberties Movement
Agrarian Movements

Unit IV

Anti-Corruption Movements
Environmental and Ecological Movements
Social Movements and Democracy- An Assessment
Globalisation and Emerging Movements

Reading List

- Frank, Andre Gunder and Marta Fuentes (1987). 'Nine Theses on Social Movements', *Economic and Political Weekly*, Vol. 22, No. 35, pp. 1503-1507
- Guha, Ramachandra (2007). 'Adivasis, Naxalites and Indian Democracy', *Economic and Political Weekly*, Vol. 42, No. 32, pp. 3305-3312.
- Lynch, Cecelia (1998). 'Social Movements and the Problem of Globalization', *Alternatives: Global, Local, Political*, Vol. 23, No. 2, pp. 149-173
- Omvedt, Gail (1993). *Reinventing Revolution: New Social Movements and the Socialist Tradition in India*, M.E. Sharper Publisher
- Omvedt, Gail (2006). *Dalit Visions: The Anti-Caste Movement and the Construction of and Indian Identity*, New Delhi: Orient Blackswan
- Oomen, T. K. (2010). *Social Movements I: Issues of Identity*, New Delhi: OUP
- Oomen, T. K. (2010). *Social Movements II: Concerns for Equality and Security*, New Delhi: OUP
- Oomen, T.K. (1990). *Protest and change: Studies in Social Movements*, New Delhi: Sage
- Rao, M.S.A. (2000). *Social Movements in India: Studies in Peasant, Backward Classes, New Tribal and Women's Movements*, New Delhi: Manohar Publications
- Rubin, Barnett R. (1987). 'The Civil Liberties Movement in India: New Approaches to the State and Social Change', *Asian Survey*, Vol. 27, No. 3, pp. 371-392
- Shah, Ghanshyam (2004). *Social Movements in India*, New Delhi: Sage
- Singh, Rajendra (2001). *Social Movements, Old and New: A Postmodern Critique*, New Delhi: Sage
- Swain, Ashok (1997). 'Democratic Consolidation? Environmental Movements in India', *Asian Survey*, Vol. 37, No. 9, pp. 818-832
- Webster, John C. B. (1996). 'Understanding the Modern Dalit Movement', *Sociological Bulletin*, Vol. 45, No. 2, pp. 189-204
- Yadav, Nomita (2002). 'Other Backward Classes: Then and Now', *Economic and Political Weekly*, Vol. 37, No. 44/45, pp.449
- Yinger, J. Milton (1985). 'Ethnicity', *Annual Review of Sociology*, Vol. 11, pp. 151-180

Fourth Semester

Course Title: Introduction to Peace and Conflict Studies Course Code: MAP – E – 409

This course will develop an understanding of key theoretical approaches in peace and conflict studies and enables students to understand the relevance of theory to practice in this field. Students will engage in critical dialogue on questions such as how we identify actors in peace and in conflict, and how we can work against differing forms of violence and reconstitute just and participatory social and political order in the wake of violence.

Unit I

Conflict, Violence and Peace
Theoretical Perspectives on Peace and Conflict – Johan Galtung
Power Politics Paradigm
Nature and Forms of Conflict- Intra-state, Inter-state and Global

Unit II

Theories of War: Realism, Pacifism, Just War theory
Types of War- Inter-State (Conventional War, Limited War and Nuclear War)
Civil War (Ethnic, Religious, Racial, Linguistic)
Conflicts over Resources: Experiences from South Asia and Africa

Unit III

Human Rights and Conflict
Gender based violence in Conflict
Human Security: Refugees, Internally Displaced, Forced Migrations
Role of International Organisations and Civil Society in Human Security
Peacekeeping, Peace -Making and Adjudication

Unit IV

Peace Transformation and Conflict Resolution
Confidence Building Measures, Cultural Approaches to Conflict Resolution
Post-Conflict Processes: Truth and Reconciliation
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