



CENTRAL UNIVERSITY OF KASHMIR SCHOOL OF EDUCATION

Green Campus Ganderbal-191201,
education@cukashmir.ac.in

[Prof. \(Dr.\) Syed Zahoor Ahmad Geelani](#)
Dean and Head

SELECTION LIST NO. 04 OF 2021

The following candidates have been provisionally selected on the basis of merit for Integrated B. Ed. M. Ed Programme (2021-2024) in the School of Education, Central University of Kashmir, subject to fulfilment of necessary formalities. The selected candidates are required to complete the admission formalities through **online mode by or before 13-11-2021** on the university website.

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S.NO	NAME	FATHER'S NAME	EXAMROLLN O.	Category	CUKAT POINTS
1	AIJAZ AHMAD DAR	GH NABI DAR	10110038	UR	27.25
2	ADFAR ASHRAF	MOHAMMAD ASHRAF	10110045	SN	27
3	AZHAR UD DIN	AB MAJEED	10110034	UR	26.75

Sd/-
Prof. S. Z. Geelani
Dean & Head
School of Education

Terms and Conditions:

1. The Admission of the candidates shall be strictly Provisional and subjected to the Production of all relevant Original Certificates and verification thereof.
2. The Candidate shall have to submit an affidavit to the effect that he/she is neither on the rolls of any Institution nor Employed in any Government/ Semi Government/Department.
3. The admission procedure includes the following steps:
 - I) Online submission of Admission Fee
 - II) Online submission of Admission Form available on the official website of Central University of Kashmir.
 - III) The hard copy of admission form along with required documents is to be deposited at office of the Dean, School of Education.



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4. The required documents include:
- Computer-generated Admission form and fee receipt.
 - Marks Certificates of all qualified Exams.
 - CUKAT Admit and Score cards.
 - Reserved Category-Certificate (wherever applicable).
 - Provisional, Character and Migration/Transfer Certificates.

Copy to:

- 1. P.S to Hon'ble Vice Chancellor for information of the Hon'ble Vice Chancellor CUK.*
- 2. P.S to Registrar for information of the Registrar, CUK.*
- 3. Director Admission for information.*
- 4. Consultant Admission for information.*