



# CENTRAL UNIVERSITY OF KASHMIR

FOR OFFICE USE ONLY  
SERIAL NO.

## APPLICATION FORM FOR NON-TEACHING POSTS (CONTRACTUAL)

Name of the post applied for.....

Advt. No.....Dated.....

DEMAND DRAFT PARTICULARS			
Name of the Bank	D.D./Challan Number	Date	Amount

PASTE HERE A  
SIGNED COPY OF  
YOUR RECENT  
PASS-PORT SIZE  
PHOTOGRAPH

### A. General Information:

- Name in Full.....  
(IN BLOCK LETTERS)
- Father's Name.....
- Husband's Name (in case of married Women).....
- Date of Birth: Day .....Month.....Year.....  
(As recorded in the Matriculation or equivalent certificate)
- Age (as on the last date fixed for the receipt of application) .....years.....months.
- Nationality .....
- Religion.....
- Marital Status: Married  Unmarried
- Gender: Male  Female
- Do you belong to any reserved category?: Yes  No   
If yes, specify the category (SC/ST/OBC)
- Whether Handicapped? : Yes  No   
If yes, indicate whether Physically/Visually/ any other.....
- Permanent Address .....
- .....
- PIN CODE.....Phone No.....Cell No.....
- Address for correspondence .....
- .....PIN CODE.....
- Email ID (Mandatory).....

**B. Educational Qualifications:**

Exam. Passed	Board/ University	Year of Passing	Marks		% of marks	Class/Div/ Grade	Subjects
			Obtained	Out of			
Matriculation (10 <sup>th</sup> )							
Higher Secondary/ Intermediate (10+2)							
Bachelor's degree							
Master's Degree							
M.Phil							
Ph.D							
NET/SLET							
Any other Degree/ Diploma							
Technical Qualifications (if any)							

**C. Teaching/Administrative/Technical/Research Experience.**

Designation	Name of the Organization	Scale of Pay		Nature of appointment	Period of service		
		PB	GP		From	To	Period

**Note: Please attach separate sheet if the space is insufficient for the said column**

State whether you have been at any time (a) dismissed, removed or debarred from Service or (b) convicted by a Criminal Court. (Please tick **YES**  **NO** )

**I hereby declare that all entries made by me in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false, incomplete or incorrect, my candidature/appointment is liable to be cancelled/terminated.**

**Signature of the Applicant**

Place.....

Date .....

**Details of Enclosures (To be filled in by the candidate):-**

<b>Description of the Certificate/Testimonial/Attachment etc</b>			
<b>1.</b>		<b>9</b>	
<b>2.</b>		<b>10</b>	
<b>3.</b>		<b>11</b>	
<b>4.</b>		<b>12</b>	
<b>5.</b>		<b>13</b>	
<b>6.</b>		<b>14</b>	
<b>7.</b>		<b>15</b>	
<b>8.</b>		<b>16</b>	

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