

CENTRAL UNIVERSITY OF KASHMIR

EXAMINATIONS & EVALUATION WING (EEW)

Nuner Campus, Ganderbal – (J&K)-191201

Result Notification No. 426 (MAP-2019)

Dated: 13-04-2019

The result for 1st Semester students of MA Political Science Programme whose End Semester Examination was held in December 2018 is notified hereunder:

| Enrolment No. | MAP-C-105 | | MAP-C-106 | | MAP-C-107 | | MAP-C-108 | | SEC-101-CS/SEC-105-ICT/SEC-107-PDC | |
|---------------|-----------|-----|-----------|-----|-----------|-----|-----------|-----|------------------------------------|-----|
| | CIA | ESE | CIA | ESE | CIA | ESE | CIA | ESE | CIA | ESE |
| 1812CUKmr001 | 25 | 38 | 29 | 38 | 28 | 35 | 27 | 27 | 23 | 26 |
| 1812CUKmr002 | 28 | 38 | 24 | 42 | 26 | 37 | 25 | 36 | 27 | 32 |
| 1812CUKmr003 | 28 | 34 | 20 | 43 | 24 | 24 | 25 | 39 | 24 | 39 |
| 1812CUKmr004 | 30 | 32 | 26 | 33 | 27 | 25 | 23 | 35 | 25 | 34 |
| 1812CUKmr005 | 27 | 38 | 26 | 44 | 27 | 30 | 25 | 31 | 26 | 38 |
| 1812CUKmr006 | 8 | NE | 0 | NE | AB | NE | 0 | NE | 0 | NE |
| 1812CUKmr007 | 29 | 31 | 20 | 36 | 27 | 30 | 25 | 36 | 26 | 33 |
| 1812CUKmr009 | 30 | 42 | 25 | 41 | 28 | 34 | 28 | 33 | 24 | 37 |
| 1812CUKmr010 | 32 | 41 | 27 | 50 | 27 | 32 | 29 | 40 | 30 | 42 |
| 1812CUKmr011 | 31 | 42 | 27 | 44 | 32 | 32 | 30 | 38 | 26 | 30 |
| 1812CUKmr012 | 24 | 39 | 26 | 38 | 25 | 32 | 24 | 35 | 25 | 31 |
| 1812CUKmr013 | 32 | 40 | 28 | 41 | 28 | 35 | 29 | 36 | 26 | 30 |
| 1812CUKmr014 | 31 | 31 | 28 | 38 | 28 | 24 | 27 | AB | 24 | 30 |
| 1812CUKmr015 | 25 | 31 | 24 | 40 | 23 | 31 | 24 | 33 | 26 | 37 |
| 1812CUKmr016 | 32 | 47 | 32 | 55 | 33 | 42 | 31 | 37 | 32 | 46 |
| 1812CUKmr017 | 34 | 40 | 31 | 37 | 30 | 33 | 30 | 31 | 28 | 45 |
| 1812CUKmr018 | 31 | 38 | 25 | 45 | 29 | 39 | 24 | 38 | 28 | 43 |
| 1812CUKmr019 | 24 | NE | 23 | 34 | 25 | NE | 24 | NE | 26 | 41 |
| 1812CUKmr020 | 32 | 44 | 31 | 47 | 29 | 46 | 28 | 40 | 26 | 45 |
| 1812CUKmr021 | 28 | 27 | 20 | 36 | 25 | 30 | 22 | 31 | 26 | 40 |
| 1812CUKmr022 | 25 | 24 | 21 | 30 | 21 | 26 | 22 | 30 | 28 | 38 |
| 1812CUKmr023 | 28 | 39 | 24 | 42 | 22 | 35 | 27 | 30 | 26 | 43 |
| 1812CUKmr024 | 34 | 45 | 31 | 48 | 32 | 39 | 29 | 38 | 26 | 39 |
| 1812CUKmr026 | 35 | 39 | 33 | 43 | 33 | 38 | 32 | 32 | 26 | 39 |
| 1812CUKmr027 | 31 | 44 | 27 | 42 | 31 | 34 | 29 | 38 | 27 | AB |
| 1812CUKmr028 | 30 | 38 | 28 | 36 | 25 | 33 | 23 | 34 | 28 | 35 |
| 1812CUKmr029 | 27 | 31 | 20 | 36 | 22 | 33 | 22 | 26 | 24 | 36 |
| 1812CUKmr030 | 33 | 45 | 31 | 49 | 30 | 40 | 27 | 40 | 27 | 30 |

| 1812CUKmr031 | 23 | 22 | 20 | 36 | 21 | 31 | 22 | 23 | 23 | 41 |
|----------------|-----------|-----|-----------|-----|-----------|-----|----|----|----|----|
| 1812CUKmr032 | 27 | 27 | 21 | 34 | 28 | 36 | 26 | 33 | 25 | 31 |
| 1812CUKmr034 | 29 | 30 | 27 | 37 | 26 | 33 | 28 | 37 | 25 | 37 |
| 1812CUKmr035 | 33 | 40 | 28 | 45 | 32 | 41 | 28 | 39 | 27 | 37 |
| 1812CUKmr036 | 29 | 38 | 29 | 47 | 32 | 34 | 29 | 33 | 27 | 33 |
| 1812CUKmr037 | 30 | 34 | 27 | 36 | 28 | 33 | 29 | 32 | 28 | 38 |
| Backlog | | | | | | | | | | |
| Enrolment No. | MAP-C-102 | | MAP-C-103 | | MAP-C-104 | | | | | |
| | CIA | ESE | CIA | ESE | CIA | ESE | | | | |
| 1712CUKmr11 | 24 | 37 | * | * | * | * | | | | |
| 1712CUKmr13 | 35 | 46 | * | * | * | * | | | | |
| 1712CUKmr26 | * | * | 23 | 34 | 26 | 31 | | | | |

E&OE

Abbreviations: AB: Absent

Note:

(i) Students can apply for re-evaluation on a prescribed format available in the Examinations & Evaluation Wing (EEW) or the same can be downloaded from the University website (www.cukashmir.ac.in) within 15 days from the issuance of this Notification. The students opting for re-evaluation shall be required to deposit an amount of Rs.500/- per course as re-evaluation fee within prescribed period.

(ii) Students can obtain Photostat copy of Answer Scripts within 7-days on fulfilment of required formalities.

(iii) For any query, the students can contact Facilitation/Enquiry Counters of EEW (CUK) during official hours on all working days

Sd/-
(Controller of Examinations)

F. No. CUK/EEW/ESE-Dec-18/245/2836

Dated: 13-04-2019

Copy to the:

1. Dean/Head/Coordinator of concerned Department for information.
2. Assistant Registrar, Academics for information & further necessary action
3. P.S. to VC for kind information of Hon'ble Vice Chancellor
4. Concerned file for r/r